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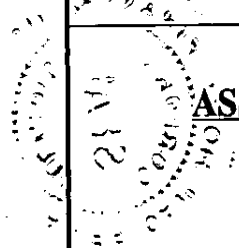
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2617/0094 25 001 Page 1 of 3  
2001-06-04 10:14:35  
Cook County Recorder 25.50



<p>Prepared by:</p> <p><b>BETH M TOLSEY</b>  <b>AMERICAN HOME FINANCE, INC.</b>        830 West Northwest Highway        Palatine, Illinois 60067</p>	<p>This space above is for Recorder's use:</p>
<p>After recording send to:</p> <p><b>AMERICAN HOME FINANCE INC.</b>        830 WEST NORTHWEST HIGHWAY        PALATINE, ILLINOIS 60067        ATTENTION: POST CLOSING        #222-8665676</p>	<p>MAIL TO  <b>PRAIRIE TITLE-</b>  <b>821 W. NORTH AVE</b>  <b>CHICAGO PARK, IL 60302</b></p>
<p><b>ASSIGNMENT OF MORTGAGE / DEED OF TRUST</b></p>	
<p>(ZASSIGN) <b>010381-IL</b>  <b>Page 1 of 2</b> <b>#222-8665676</b></p>	
<p>For value received, the undersigned hereby grants, assigns and transfers to:  <b>WELLS FARGO HOME MORTGAGE INC., A CALIFORNIA CORPORATION</b>  <b>ONE EAST 22ND STREET</b>  <b>SUITE 500</b>  <b>LOMBARD, IL 60148</b></p> <p>all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated <b>May 7, 2001</b> and executed by <b>DEBORAH STURGIS, AN UNMARRIED WOMAN</b></p> <p>to <b>AMERICAN HOME FINANCE, INC.</b>, a corporation organized under the laws of <b>THE STATE OF ILLINOIS</b> and who's principal place of business is <b>830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067</b> and recorded in Book/Volume No. , Page(s) as document No.</p>	
<p><b>This is Page 1 of 2</b>  <b>This Page must be recorded simultaneously with page 2 of this document!</b></p>	

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01-30476

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## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

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#222-8665676

010381-IL

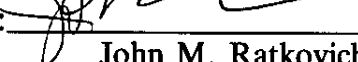
COOK County Records, State of ILLINOIS  
as described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF...

PERMANENT TAX INDEX NUMBER: 15-12-436-035

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE INC.  
an ILLINOIS CORPORATION

by:   
John M. Ratkovich, President

State of Illinois, County of Cook,

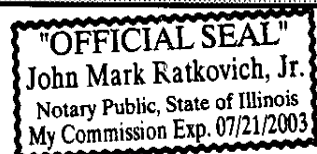
Affix Corporate Seal

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public:  County: COOK

Commission Exp: 7-21-2003 Date: 5-7-2001

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This Page must be recorded simultaneously with page 1 of this document!



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SCHEDULE A - Page 2

## LEGAL DESCRIPTION

Commitment No. 01-30476

PARCEL 1: LOT 15 IN FOREST COMMONS, BEING A RESUBDIVISION OF LOTS 20, 21 AND 22 AND PART OF LOT 19 IN C.J. SCHLUND'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRES AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION RECORDED SEPTEMBER 15, 1988 AS DOCUMENT 8842372.

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