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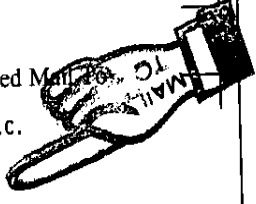
Prepared By:

2017/0097 25 001 Page 1 of 2
2001-06-04 10:17:59
Cook County Recorder 23.50

1ST ADVANTAGE MORTGAGE
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546



and When Recorded Mail To



1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE
ILLINOIS 60546

PT-01-29991
383

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-54117

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 2001
executed by DALE L. SCHLAFFER AND
SUSAN M. SCHLAFFER, HUSBAND AND WIFE
to 1ST ADVANTAGE MORTGAGE, L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546

and recorded in Book/Volume No.

PRAIRIE TITLE
821 W. NORTH AVE
PARK PARK, IL 60302

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1005 BONNIE BRAE PLACE, #4-F, RIVER FOREST, ILLINOIS 60305

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

1ST ADVANTAGE MORTGAGE, L.L.C.

On APRIL 30, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
PAUL J. LUEKEN
known to me to be the PRESIDENT

By: Paul J. Lueken
Its: PRESIDENT

~~NOTARY PUBLIC~~
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Sharon Veron
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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09-72-54117

RIDER - LEGAL DESCRIPTION

UNIT 4F AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 5 (EXCEPT THE NORTH 13 FEET THEREOF) AND LOT 6 IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN BOGUE'S ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 20989604, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALSO TOGETHER WITH AN EASEMENT FOR PARKING PURPOSES AND TO THE PARKING AREA NUMBER 48 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS.

15-01-406-026-1027

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