UNOFFICIAL COPM73633





cording Requested By: .D. SERVICE COMPANY

And When Revorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

Loan#: 10888128

1:2S#: 961.952



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: THOMAS J. CARROLL, AN UNA RRIED PERSON

Original Mortgagee: BANCPLUS MORTGAGE CORP.

Mortgage Dated: OCTOBER 14, 1994 Recorded on: OCTOBER 19, 1994

as Instrument No. 94896183 in Book No. --- at Page No. ---

Property Address: 10411 S. MASON AVE 3 SW, OAK LAWN IL 60453

County of COOK, State of ILLINOIS

PIN# 24-17-215-019-1010 VOLUME 245

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 09, 2001

FIRST AMERICAN TITLE ORDER NUMBER A620/0378 CW

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Loan#: 10888128 RLS#: 961952

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HOMESIDE LENDING, INC. SUCCESSOR BY MERGER TO BANCPLUS MORTGAGE **CORPORATION** 

> By:ce President Julie A

State of CALIFORNIA RANGE County of

On MAY 09, 2001, before me, Marcia A. Tulio, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrumer, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Marcia A.

T.D. Service Company, 1820 &3st First Street, Suite 300 Santa Ana, CA 92705 C/orts Orrica

MARCY A. IULIO

MARCIA A. TULIO

Comm. # 1228207 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires July 9, 2003

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UNIT NUMBERS 3-SW AND G-4 IN MASON AVENUE CONDOMINIUMS AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING IESCRIBED REAL ESTATE: LOT 72 IN FRANK DE LUGACH'S AUSTIN GARDENS BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DICLARATION OF CONDOMINIUM RECORDED DECEMBER 31, 1991 AS DOCUMENT 91693858, TOGETH:R WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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