



PREPARED BY AND WHEN RECORDED RETURN TO:  
DIME MORTGAGE ATTN" POST PURCHASE  
1301 HUDSON LANE  
MONROE, LA 71201

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

3/0

LOAN NO. 61978  
Date: MAY 21, 2001

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS** Assignor (whether one or more), hereby sells, assigns and transfers to  
**NORTH AMERICAN MORTGAGE COMPANY,**

**NORTH AMERICAN MORTGAGE COMPANY** 10. Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **MAY 21, 2001** executed by  
**FREDERICK T. SCHULDES, MARRIED TO MEXEDITH SCHULDES SIGNING TO**  
**WAIVE HOMESTEAD RIGHTS**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED TWENTY-THREE THOUSAND THREE HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **MAY 21, 2001**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION**

By   
Its: **DANIEL J. ROGERS, PRESIDENT**

By \_\_\_\_\_  
Its: \_\_\_\_\_

**BOX 158**

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STATE OF ILLINOIS }  
 } ss.  
COUNTY OF LAKE }

On this 24<sup>th</sup> day of MAY 2001, before me, a Notary Public, within and for said County, personally appeared DANIEL J. ROGERS PRESIDENT, known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.



*[Handwritten Signature]*  
LAURIE LIVINGSTON  
Signature of Person Taking Acknowledgment

My Commission Expires:

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## ATTACHMENT A

LOT 27 IN OAKWOOD ESTATES UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 2, 1967 AS DOCUMENT NO. 2339096, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER (S) : 33-06-404-006

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