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2/25/00 5 90 001 Page 1 of 3  
2001-06-04 09:44:30  
Cook County Recorder 25.50



WHEN RECORDED MAIL TO:

Jose H Balboa  
155 N Harbor Dr #4412  
Chicago IL 60601

PI072:KTH  
Loan Number: 0040867005

SATISFACTION OF MORTGAGE -- STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,  
FBS MORTGAGE CORPORATION

a corporation organized and existing under the laws  
of U.S. OF AMERICA certifies that a real estate mortgage  
now owned by it, dated 12-07-93, made by  
JOSE H. BALBOA, A SINGLE PERSON

as mortgagor(s), to  
FIRST HOME MORTGAGE CORPORATION  
as mortgagee, recorded as Document No. 03072308,  
in Book No. , Page No. , in the office of  
the Recorder, COOK County, State of Illinois, is,  
with the indebtedness thereby secured, fully paid, satisfied  
and discharged, and the Recorder is hereby authorized and  
directed to release and discharge the same upon record.

PIN #17-01-401-005-1600  
SEE ATTACHED LEGAL

Property Address: 155 N Harbor Dr #4412  
Chicago IL 60601

DATE: APRIL 6, 2001

Prepared by: Bank of America Mortgage

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P2  
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## LEGAL DESCRIPTION:

PARCEL 1:  
 UNIT 4412 IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED PARCEL): OF LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTH WEST FRACTIONAL 1/4 FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA, AND MA-LA, OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NO. 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST #58912, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935653 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935654 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED AS AFORESAID, AND SURVEY)

PARCEL 2:  
 EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1 AFOREDESCRIBED THROUGH OVER AND ACROSS LOT 3 IN BLOCK 2 IN SAID HARBOR POINT UNIT 1, ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935652).

PARCEL 3:  
 EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AFOREDESCRIBED AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS AS SHOWN ON PLAT OF HARBOR POINT UNIT NUMBER 1, AFORESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935652, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 17-01-401-005-1600

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FBS MORTGAGE CORPORATION

By:

Jennifer M. Pietrus  
JENNIFER M. PIETRUS, OPERATIONS OFFICER

STATE OF MINNESOTA

) SS

COUNTY OF RAMSEY

The foregoing instrument was acknowledged before me, SEAN D. RYAN, a notary public commissioned in STATE OF MINNESOTA, this APRIL 6, 2001 by JENNIFER M. PIETRUS, OPERATIONS OFFICER of FBS MORTGAGE CORPORATION, a U.S. OF AMERICA corporation, on behalf of the corporation.



Sean D. Ryan  
Notary Public

My commission expires:

This instrument prepared by: TRAVIS HALE  
Bank of America Mortgage  
PO Box 26388  
Richmond, Virginia 23286-8218

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PI072;KTH  
Tax I.D. No:

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