## **UNOFFICIAL COPY**



Recording Requested By:

Gayle Williams

0138094941

When recorded mail to: SunTrust Mortgage, Inc. ATTN: RVW 3013 P. O. Box 26149 Richmond, VA 23286-8298 0010474373

2623/0052 52 001 Page 1 of

2001-06-04 09:56:36

Cook County Recorder

23.50

State of Illino	ois
RELEASE OF MOI	RTGAGE
L V THESE DRESENTS that	SunTruct Mai

0	RELEASE OF N	MORTGAGE		
KNOWN ALL MEN BY THES	F PRESENTS that	SunTrust	Mortgage, Inc.	
, holder of a certain mortgage, w	has parties dates and	recording information	are below does l	ereby
acknowledge that it has received	full norment and satis	faction of the same, an	d in consideration	thereof
		faction of the same, an	u in consideration	i mereor,
does hereby cancel and dischare	e sata mortgage.			
Original Mortgagor: Jerry l	L Wi ner and Kimberl	y A Wimer		
Original Mortgagee: SunTr	ust Mortga ge Inc.			
Original Loan Amount: \$	July 14, 2000		•	•
Date Recorded: July 24, 2	000	County: Cook		
Doc./ Inst. No.: 00553351	Book:	Pag	ge: ·	
See Exhibit "A" Attached Heret	o And By This Referen	ce Made A Par' Hereo:	f.	3,
IN WITNESS WHEREOF,	SunTrust Mortg		as caused these pr	esents 🗸 🚉 🔞
to be executed in its corporate n			_	ay of E
-	anic and scar by its auth	\(\)	ZJen u	uy.or ·
	. ' Cara-Transas I	Mantholas Inco	1	te .
	Suntrustr	Mort/gdge, Inc	- ° O.	
	Gabrielle V	Wade Beck, Assistant	Vice President	C.
State of Virginia City of Richmond	-			C
The foregoing instrument was a	cknowledged before me	this 25th	day of A	pril ,
<b>2001</b> by		e Beck, Assistant Vic	e President	of
of SunTrust M		a Virgin		ition, on
behalf of the corporation.				
Witness my hand and official se		Biron	<u> </u>	MA BROOK
	Claudia B C	Gross-Notary Public	$\bigcup m_{m_{i}}$	D' WOUNE
My commission expires: Ja	nuary 31, 2004		* * * * * * * * * * * * * * * * * * *	O OF I
Document Prepared by: Su	nTrust Mortgage, Inc.	•		2 h. hammad

1001 Semmes Avenue

Richmond, VA 23224

Managaman PV

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Property of Cook County Clerk's Office

# CHICAGO TITLE INSURANCE COMPANY COMMTMENT FOR TITLE INSURANCE

#### SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007858906 DB

#### 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE EAST 16.98 FEET OF THE WEST 218.87 FEET OF THE SOUTH 48.60 FEET OF THE NORTH 52.60 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 37 TO 48 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECUPDED NOVEMBER 15, 1889 AS DOCUMENT NUMBER 1185671 IN BOOK 36 OF PLATS PAGE 40. IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE COMMON AREA COURTYARD AND INTER DIRVE AS DELINEATED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, RECORDED IN THE OFFICE OF THE RECORDERS OF DEEDS OF COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER ~ 00253165

IN COOK COUNTY ILLINOIS.

PINT 13-23-409-035 -000 13-23-409-036-000 13-23-409-037-000 13-23-409-039-000 13-23-409-039-000 01 5**8**892 E.

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