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2001-06-04 14:28:18

Cook County Recorder 27.50

DECEASED JOINT TENANCY AFFIDAVIT

STATE OF ILLINOIS
COUNTY OF

} ss.

Order No. _____

Gerald Stewart being duly sworn
states that he resides at 1395 Kent Court in the City of
Wheaton, IL 60187

That he was acquainted with Frank T. Stewart
deceased who, at the time of his death, was one of the owners of the land in Cook
County, Illinois, described as: See Legal Description Rider attached hereto

That the deceased died January 15, 1988, as evidenced by a
certified copy of death certificate of the deceased attached hereto

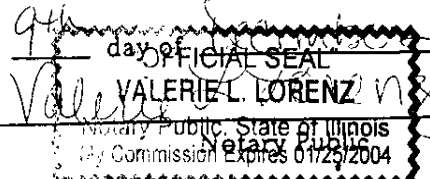
That the deceased died:


- Leaving no Last Will & Testament.
- Leaving a Last Will & Testament a copy of which is attached hereto. The original of the unproven will should be filed with the Clerk of the Probate Division of the Circuit Court of _____ County, Illinois.
- Leaving a Last Will & Testament which was filed in the Unproven Will Box of the Probate Division of the Circuit Court of Cook County, Illinois about PAGE 88 P 2378

That the total value of the estate of the deceased, including both real and personal property owned by the deceased either individually or in joint tenancy at the time of the death of the deceased, does not exceed the sum of _____ dollars.

Affiant makes this affidavit for that purpose of inducing the ~~Chicago Title Insurance Company to issue a~~
~~Chicago Title Insurance Policy describing the above mentioned property.~~ recordation for future deed transfer

Subscribed and sworn to before me by the said

this 9th day of June, A.D. 2001

Valerie L. Lorenz


(affiant's signature)

Return Recorded copy to:
Brett Dale % 1755 S. Naperville Rd, STE 200, Wheaton
ILLINOIS 60187

7609-1

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STATE OF FLORIDA
OFFICE of VITAL STATISTICS 0010474461

CERTIFIED COPY

CERTIFICATE OF DEATH
FLORIDA

LOCAL FILE NO. DECEDENT—NAME FIRST MIDDLE LAST SEX DATE OF DEATH (Mo. Day, Yr.)
1. FRANK T. STEWART 2 Male 3 January 15, 1988

RACE—e.g. White, Black, Am. Indian etc. (Specify) 4. White AGE—Last Birthday (Yrs.) 5a. 81 UNDER 1 YEAR MOS 5b. UNDER 1 DAY HOURS 5c. DATE OF BIRTH (mo. Day, Yr.) 6. September 25, 1906 COUNTY OF DEATH 7a. Collier

CITY, TOWN OR LOCATION OF DEATH 7b. Naples HOSPITAL OR OTHER INSTITUTION Name (If not in either, give street and number) 7c. 1065 Gulfshore Blvd. N. #104 IF HOSP OR INST (Indicate DOA OP/Emer. Am. Inpatient) (Specify) 7d.

STATE OF BIRTH (If not in U.S.A. name country) 8. Illinois CITIZEN OF WHAT COUNTRY 9. USA MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) 10. Married SURVIVING SPOUSE (If wife, give maiden name) 11. Alice Eichhorn

SOCIAL SECURITY NUMBER 12. 320-01-1300 USUAL OCCUPATION (Give kind of work done during most of working life, even if retired.) 13a. Chairman of the Board KIND OF BUSINESS OR INDUSTRY 13b. Banking WAS DECEDENT EVER IN U.S. ARMED SERVICES 13c. YES NO

RESIDENCE—STATE COUNTY CITY, TOWN OR LOCATION STREET AND NUMBER INSIDE CITY LIMITS (Specify Yes or No)
14a. Illinois 14b. Cook 14c. Glenwood 14d. 900 Sunset Drive 14e. yes

FATHER—NAME FIRST MIDDLE LAST MOTHER—NAME FIRST MIDDLE MAIDEN
15. Charles E. Stewart 16. Emma Whiting

INFORMANT—NAME (Type or Print) MAILING ADDRESS STREET OR R.F.D. NO. CITY OR TOWN STATE ZIP
17a. Alice Stewart 17b. 1065 Gulfshore Blvd. N. #104, Naples, FL 33940

BURIAL, CREMATION, REMOVAL, OTHER (Specify) 18a. CREMATION CEMETERY OR CREMATORY—NAME LOCATION CITY OR TOWN STATE
18b. Naples Crematorium 18c. Naples, Florida

FUNERAL DIRECTOR—Signature 19a. *Earl A. Hodger* FUNERAL HOME ADDRESS
19b. HODGES FUNERAL CHAPEL 3520 9th St. N., Naples, FL 33940

20a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) DATE SIGNED (Mo., Day, Yr.) HOUR OF DEATH
20b. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) 20c. M. 20d. IN 01-15-88

21a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) DATE SIGNED (Mo., Day, Yr.) HOUR OF DEATH
21b. January 17, 1988 21c. Unknown M. 21d. AT 8:30 A. M.

22. David A. Engstrand, M.D. 870 6th Ave. N., Naples, Florida 33940 REGISTRAR 1/18/88 DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)

23a. (Signature) *Patricia Ann Paulsch Suber* 23b. January 19, 1988

24. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)) Interval between onset and death
PART I (a) Ischemic heart disease Years
DUE TO, OR AS A CONSEQUENCE OF (Condition(s) which gave rise to cause (a) — List underlying cause last)

(b) Coronary atherosclerosis Years
DUE TO, OR AS A CONSEQUENCE OF Interval between onset and death

(c) Part OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not related to cause (a) if given in PART I (a) PART III IF FEMALE WAS THERE A PREGNANCY IN THE PAST 3 MONTHS? Yes No 25. no 26. yes CASE REFERRED TO MEDICAL X-MINER (Specify yes or no) 27. yes

IF SURGERY IS MENTIONED IN PART I or II ENTER CONDITION FOR WHICH IT WAS PERFORMED DATE OF SURGERY (Mo., Day, Yr.)
27b.

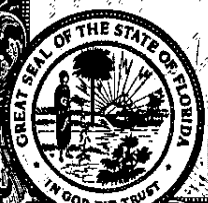
27a. (Probably) ACCIDENT, SUICIDE or HOMICIDE or UNDETERMINED (Specify) DATE OF INJURY (Mo., Day, Yr.) HOUR OF INJURY DESCRIBE HOW INJURY OCCURRED
28a. 28b. 28c. 28d.

INJURY AT WORK (Specify Yes or No) PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify) LOCATION STREET OR R.F.D. NO. CITY OR TOWN STATE
28e. 28f. 28g.

THIS IS A CERTIFIED TRUE AND CORRECT COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE

BY *Monica H. ...* State Registrar
FEB 12 2001

WARNING: THIS DOCUMENT IS PRINTED OR PHOTOCOPIED ON SECURITY PAPER WITH A WATERMARK OF THE GREAT SEAL OF THE STATE OF FLORIDA. DO NOT ACCEPT WITHOUT VERIFYING THE PRESENCE OF THE WATERMARK.
12409482 THE DOCUMENT FACE CONTAINS A MULTI-COLORED BACKGROUND AND GOLD EMBOSSED SEAL. THE BACK CONTAINS SPECIAL LINES WITH TEXT AND SEALS IN THERMOCHROMIC INK.



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LEGAL DESCRIPTION ATTACHED HERETO.

LEGAL DESCRIPTION RIDER

UNIT NO. 403 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

A Tract of Land comprising part of the South 1039.40 feet of the Southwest 1/4 of Section 33, Township 36 North, Range 14 East of the Third Principal Meridian, Cook County, Illinois, said Tract of Land being described as follows: Beginning at a point on a line drawn perpendicular to the South line of said Section 33, said perpendicular line passing thru a point on said South line of Section 33, a distance of 525 feet East of the Southwest corner of said Section, said point of beginning being 564.40 feet North of said South line of Section 33; and running thence North along said perpendicular line, a distance of 53 feet; thence Northwesterly along a straight line forming an angle of $46^{\circ}-0'$ with the extension of said perpendicular line, a distance of 223 feet; thence Northeasterly along a straight line forming an angle of $50^{\circ}-10'$ with the extension of last described course, a distance of 143.07 feet to an intersection with a line drawn parallel with and 915 feet North of said South line of Section 33; thence West along said parallel line, a distance of 40 feet; thence North perpendicular to said South line of Section 33, a distance of 124.40 feet to a point on the North line of said South 1039.40 feet of Southwest 1/4 of Section 33, said point being 338 feet East of the West line of said Section 33; thence East along said North line of South 1039.40 feet, a distance of 706 feet to the West line of "Glenwood Manor Unit No. 10"; thence South along said West line of "Glenwood Manor Unit No. 10" and perpendicular to said South line of Section 33, a distance of 35 feet; thence West parallel with said South line of Section 33, a distance of 200 feet; thence South perpendicular to said South line of Section 33, a distance of 82 feet; thence Southwesterly along a straight line forming an angle of $59^{\circ}-0'$ with the extension of last described course, a distance of 140 feet; thence South perpendicular to said South line of Section 33, a distance of 65 feet; thence Southwesterly along a straight line forming an angle of $38^{\circ}-0'$ with the extension of last described course, a distance of 235.90 feet, thence West parallel with said South line of Section 33, a distance of 15.77 feet; thence South perpendicular to said South line of Section 33, a distance of 35 feet to an intersection with a line drawn parallel with and 564.40 feet North of said South line of Section 33; thence West along said parallel line, a distance of 35 feet to the point of beginning, which survey is attached as Exhibit "A" to Declaration made by Glenwood Farms, Inc., an Illinois corporation, recorded in the office of the Recorder of Cook County, Illinois, as Document No. 21987775; together with an undivided 1.0936 % interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and survey).

ALSO: A 25 foot easement for ingress and egress for the benefit of parcel 1 as created by Declaration of Condominium made by Glenwood Farms, Inc., a corporation of Illinois, for Glenwood Manor No. 1 and recorded February 5, 1970, as document 21074998 over the East 25 feet of the West 48 feet of that tract of land as delineated and set forth in the aforesaid declaration and survey attached thereto, all in Cook County, Illinois.

PERMANENT INDEX NUMBER(s): 29-33-301-038-1051

Commonly known as: 900 Sunset Dr. W #403, Glenwood, Illinois 60425-1155