

Prepared By:

UNOFFICIAL COPY

0010474489

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Cook County Recorder 23.00

1795 NORTH BUTTERFIELD ROAD-SUITE 100
LIBERTYVILLE, ILLINOIS 60048



and When Recorded Mail To
WONDERLIC MORTGAGE CORP.
1795 NORTH BUTTERFIELD ROAD-SUITE 100
LIBERTYVILLE
ILLINOIS 60048

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-68631

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 17, 2001**
executed by **Minh Nguyen AND Khanh Nguyen** Husband and Wife
to **WONDERLIC MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1795 NORTH BUTTERFIELD ROAD-SUITE 100**
LIBERTYVILLE, ILLINOIS 60048
and recorded in Book/Volume No. **10474488**

, page(s) _____, as Document No. _____
Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **5901 W Cornelia, Chicago, ILLINOIS 60634**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Lake**

WONDERLIC MORTGAGE CORP.

On **MAY 22, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

[Signature]
By: **Phil Bryant**
Its: **Exec. Vice President**

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

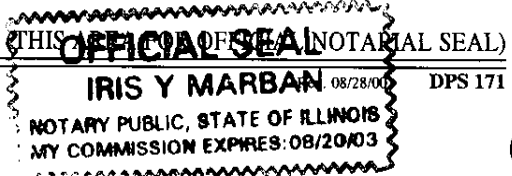
Notary Public *[Signature]*
Lake County,

My Commission Expires **08/20/03**

By:
Its:

Witness:

BOX 150



2

09-72-68631

RIDER - LEGAL DESCRIPTION

LOT 1 OF BLOCK 5 IN AUSTIN GRADEN, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE NORTH HALF OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-20-408-019