UNOFFICIAL C294-0035 65 001 Page 1 of 2
2001-03-034 09:23:24

Eack County Recorder 23.80

Loan No. 047-5917

When recorded mail to:

MID AMERICA TITLE CO. 2015 S. ARLINGTON HEIGHTS ARLINGTON HEIGHTS, IL 60005 0010474506

RELEASE OF MORTGAGE

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, ir consideration of having received full payment of all sums secured to be paid by the mortgage dated June 1, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 00447822, releases, conveys and quit claims unto BRIAN W. GLCENER, A SINGLE PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE NORTH 40 FEET OF LOT 8 IN BLOCK 5 IN DES PLAINES GARDENS, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 09-20-112-033

1042 GRACELAND AVE., DES PLAINES, IL 60016

IN WITNESS WHEREOF, said Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, has caused its name to be hereunto affixed by its duly authorized officer this date. April 10, 2001.

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United

BY:

Chris White Vice President





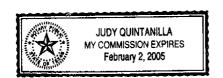
c (*)

STATE OF TEXAS

COUNTY OF HARKIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 10, 2001.



Notary Public in and for the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090