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2001-06-04 15:15:36

Cook County Recorder

23.00

AFTER RECORDING MAIL TO:

ATTORNEYS TITLE GUARANTY FUNDS. 806 E. NERGE ROAD

ROSELLE, IL 60172

Prepared by:

AUSTIN MORTGAGE CORP. OF ILLINOIS 85 W. ALGONQUIN ROAD #100 ARLINGTON HEIGHTS, IL 60005



ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT

AUSTIN MORTGAGE CORP. OF ILLINOIS

, party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS and other good and valuable consideration in lawful money of the United States to it in hand paid by

FLAGSTAR BANK, FSB, FEDERAL SAVINGS BANK 5151 CORPORATE DRIVE, TRUY, MI 48098

, party of the second part, at or before the insealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold assigned, transferred and set over and by these presents does hereby grant bargain, sell, assign, transfer and set over unto the said party of the second part that certain Mortgage by

JULIE A. CREAGER and CLINTON J. (REAGER, HER HUSBAND

0010474678

dated

05/18/01

City/County of

C O O K

and to be filed for record in the Clerk's office of the Circuit Court of the in Official Records Book

under Clerk's File Number

on the following described property:

SUBDIVISION IN SECTION LOT 2853 IN ELK GROVE VILLAGE SECTION 9. BEING THIRD PRINCIPAL MERIDIAN, 33. TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE 1960 AS DOCUMENT ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 17897670, IN COOK COUNTY, ILLINOIS.

PIN: 08-33-303-014

together with the Note or obligation described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing thereon.

IO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the asaid party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to be affixed, this 18th day of

UNOFFICIAL COPY

LOAN NO. 998267959	
. 🔊	AUSTIN MORTGAGE CORP. OF ILLINOIS
DATED: 5/18/01	
(me)	- anut (/ //annul) i
Witness: Con DAK JEW	Janez A. Manning, President of Tradewinds Mortgage Document Preparation Company, In
Meanda S. Ulhoun	Instally authorized agent
Witness: BREATNOAS: ULTSTEIN.	
STATE OF FLORIDA COUNTY OF PINELLAS) ss.
•	
The foregoing document was acknowledged before for and on behalf of AUSTIN MORTGAGE CORPORATION	e me on the
DOCUMENT PREPARATION COMPANY, INC., its duly autho is not personally known to me, who produced	rized agent, who
as identification.	
	7
Breanda S Utstein William My Commission CC710219 My Commission C22 2002	h. a Dougar
My Commission 22 2002	Manda J. Holim
My commission expires:	Notary Public - State of FLORIDA
(Official Seal)	Breanda S Utstein My Commission CC710219
	My Commission Col 1997 Expires January 22 2002
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