

UNOFFICIAL COPY

0010475182

2001-06-04 15:34:42
Cook County Recorder 25.50



PREPARED BY:

Rick J. Palandri **BOX 370**
First National Mortgage
1 S. 443 Summit Ave., Suite 301
Oakbrook Terrace, IL 60181-3973

AND WHEN RECORDED MAIL TO

NAME First National Mortgage Corporation
ADDRESS 1 S. 443 Summit Ave., Suite 301
CITY & Oakbrook Terrace, IL 60181-3973
STATE
Loan # 133554

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Taylor, Bean & Whitaker Mortgage Corp. 3
1417 N. Magnolia Avenue
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated May 22nd, 2001 executed by Cesar C. Padlan, A Single Man

to First National Mortgage Corporation and whose principal place of
a corporation organized under the laws of THE STATE OF ILLINOIS
business is
1 S. 443 Summit Ave., Suite 301, Oakbrook Terrace, IL 60181-3973
and recorded in Liber Page(s) County Records.
State of IL COOK described hereinafter as follows:

"SEE LEGAL DESCRIPTION ATTACHED HEREWITH MADE A PART HEREOF"

P.I.N.: 09-10-401-084-1016
ITEM # 09-10-401-084-1016
WARD #
ALSO KNOWN AS: 8904 Jody Place #2H, Des Plaines, IL 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

AAZJ1D 3/95 DYNATEK

1198748-3

ATGF INC.

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STATE OF IL
COUNTY OF COOK

On May 22, 2001

before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, _____
My Commission Expires _____

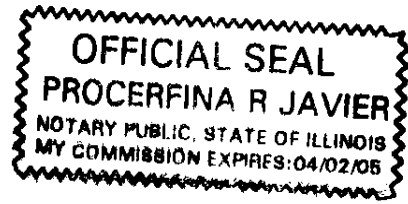
[Handwritten signature]
05/22/05

By: Rick J. Palandri
Its: President

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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OMC No.: 10370166

0010475182

3. Legal Description:


PARCEL 1: UNIT 208H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COURTLAND SQUARE CONDOMINIUM BUILDING 28 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25053460, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTLAND SQUARE HOMEOWNER'S ASSOCIATION RECORDED JULY 17, 1979 AS DOCUMENT NUMBER 25053432.

PERMANENT INDEX NUMBER: 09-10-401-084-1016

Property of Cook County Clerk's Office

Member No. 6014



Signature of Attorney