THIS INSTRUMENT PREPARED BY FIGURE 1 OF 2
AND AFTER RECORDING MAIL TO:

TINA LONG
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DATTON, OH 45482-0255

HAP.

9,753963

MITCHELL WOZNIAK

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FILED.				
RELEASE OF MORTGAGE				
THIS CERTIFIES that a certain mortgage ex MITCHELL WOZNIAL.	cecuted by ANNA WOZNIAK	H/W		
to FLAGSHIP MORTGAE CORPORATION				
dated August 10th 2000	, calling for the original	orincipal sum of _		
$Q_{\mathcal{K}}$			doll	ars
(\$ 180,000.00), and recorded in the	4			_ ′
and or Instrument # 00632802	200. 3	and—th	nereafter—assigned—	=to <u>-</u>
	0/	on	in Book	_′
Page, of the records in t	he office of the Recorde	r of <u>COOK</u>		
County, ILLINOIS ,mo	re particularly cescribed	as follows, to wit	t:	
N/A PROPERTY LOCATED IN COOK COUTNY PARK NORWEST UNIT THREE, A SUBL RANGE 10, EAST OF THE THIRD PRI 1315 EAST SANBORN DRIVE PALATINE, ILLINOIS 60067	DIVISON IN SECTION (INCIPAL MERIDIAN, I	1%. WOWNSHIP 4	2 NORTH,	
is hereby fully-released and satisfied:	ه ه میشد. در این		10	
IN WITNESS WHEREOF, the undersigned officers, they being thereto duly authorized	d has hereunto set its d, this <u>12th</u> day of NATIONAL CITY DBA ACCUBANC M	April , MORTGAGE CO	and seal by its pro	per
	By KIM MESSE Its SUPERVISO	Versized S	SIGNOR	

lts

UNOFFICIAL COPY

The state of the s The second secon Property of County Clerk's Office

753963 MITCHELL WOZNIAK

UNOFFICIAL COPY 0010475283

State of OHIO	
County of MONTGOMERY)	
	and for said County and State this 12th day of April
2001 personally appeared KIM MESSER	and
	, SUPERVISOR/AUTHORIZED SIGNOR
and	respectively, of
NATIONAL CITY MURTGAGE CO.	
who as such officers for and on its behalf acknowledge with the such of the su	owledged the execution of the foregoing instrument.
My commission expires:	With full
O _x C	Notary Public KATHY PALCIC KATHY PALCIC NOTARY PUBLIC
	THE STATE OF OHIO MY COMMISSION EXPIRES AUGUST 4, 2001

Pin# 02-13-210-010-0000

UNOFFICIAL COPY

2004 COUNTY CLERT'S OFFICE