

0010475553

2621/0036 53 001 Page 1 of 4
2001-06-04 10:26:45
Cook County Recorder 27.50



0010475553

This form was prepared by: Fieldstone Mortgage Company (ASHA FARAH), address:
11000 BROKEN LAND PKWY, #500, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

4071197 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #500, COLUMBIA, MD 21044
does hereby grant, sell, assign, transfer and convey, unto the *

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is *
a certain Mortgage dated January 26, 2001, made and executed by
EMMA SHANKS, A WIDOW,

to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described
property situated in Cook County, State of Illinois.
All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

* Mortgage Electronic Registration Systems, Inc., its successors and
assigns, as nominee for Household Finance Corporation, its
successors and assigns, 64318 Miller Rd., Flint, MI 48507
MERS #: 1000460-0004071197-3
PH #: 1-888-679-6377

* Recorded on

Parcel ID #: 15-12-420-015-1022
Property Address: 7251 RANDOLPH STREET #C-4 FOREST PARK, Illinois 60130
such Mortgage having been given to secure payment of
EIGHTY FIVE THOUSAND FIVE HUNDRED & 00/100 (\$ 85,500.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. N/A at page N/A (or as No.
0010094984) of the MORTGAGE Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



File
BY
Mys
ca

UNOFFICIAL COPY

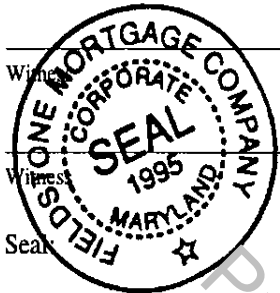
Property of Cook County Clerk's Office

UNOFFICIAL COPY

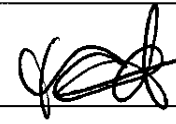
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
FEB 02 2001


Witness RUTH PEACOCK


Witness ASHA A. FARAH



FIELDSTONE MORTGAGE COMPANY

By:  (Assignor)

TODD GOODHART (Signature)
Assistant Vice President

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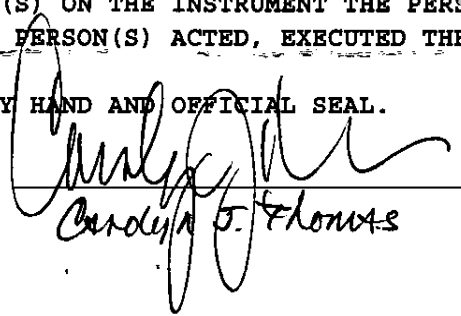
STATE OF MARYLAND

COUNTY OF HOWARD CAROLYN J. THOMAS

ON FEB 02 2001 BEFORE ME, _____,
PERSONALLY APPEARED TODD GOODHART,
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF
WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE 
Carolyn J. Thomas



4071197
995(IL) (9608)

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FEB 05 2007



Property of Cook County Clerk's Office

FEB 05 2007



Household - Assignment (CAS)

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Appendix A

ITEM 1:

UNIT C-4 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 30TH DAY OF DECEMBER, 1964 AS DOCUMENT NUMBER 2188695 AND ON THE 10TH DAY OF AUGUST, 1965 AS DOCUMENT NUMBER 2224347.

ITEM 2:

AN UNDIVIDED 2.68% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT SIX (6) IN BLOCK FOURTEEN (14) IN RAILROAD ADDITION TO THE TOWN OF HARLEM, IN THE SOUTHEAST QUARTER (¼) OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

When Recorded, Mail and Return To:
HFS Wholesale Document Verification
577 Lamont Rd.
P.O.-Box-1247
Elmhurst, IL 60126

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