LAKESHORE TITLE AGENCY

1391 E. HIGGING HOSTOFFICIAL COBON 53 801 Page 1 of

2001-06-04 14:01:19

Cook County Recorder

23.50

5406124 ROUMAS

0010475595

0100000

MEN BY THAT BANKERS TRUST COMPANY, TRUSTEE AS County of Orange and State of for California and consideration of one dollar, other good considerations, valuable receipt whereof is hereby do ___hereby acknowledged,

remise, release, convey and

quit-claim unto

STELLA ROUMAS, UNMARKTED AND MARY L. GONZALES, A MARRIED WOMAN their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 28 day of JANUARY, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document Number 97084717, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 4 IN BLOCK 23 IN SECTION 1 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 12-32-307-004-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of

APR 0.5 201

BANKERS TRUST COMPANY, AS TRUSTEE

.....

Jennifer Bohannon Assistant Secretary Bv:

Susan Anderson Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property or Cook County Clerk's Office

UNOFFICIAL COPY 475595

LOAN NO.: 5406124 ROUMAS NAME:

PAGE 2

STATE OF CALIFORNIA

COUNTY OF ORANGE

a Notary Public in and for said County, in the Thomas J. Baldwin aforesaid, DO HEREBY CERTIFY that State Susan Anderson Jennifer Bohannon , personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said -instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of MR 05 2001

THOMAS J. BALDWIN' Commission # 1195929 Notary Public -- California Orange County My Comm. Expires Oct 5, 2002

County Clarks Office

After Recording, Return To: STELLA ROUMAS 113 EAST ARMITAGE NORTHLAKE, IL 60164

This instrument was prepared by:

Temple-Inland Mortgage Corporation Post Office Box 40 Austin, Texas 78767 Phone: (512) 434-8000

ILRECORD.DLJ.DAILY 6/96 js March 23, 2001

UNOFFICIAL COPY

TOPOPTY OF COOK COUNTY CLORK'S OFFICE