

UNOFFICIAL COPY

FMG #: 0401296961
NAME: GLENN R BARROW
P/O DATE: 04/13/2001

AFTER RECORDING, FORWARD TO:
MERCURY TITLE COMPANY, L.L.C.
6160 N CINCERO AVE
SUITE 100
CHICAGO, IL 60646-

THIS INSTRUMENT PREPARED BY:
NICOLE LOVE
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 06-27-219-005

0010475666

2637/0046 49 001 Page 1 of 3
2001-06-04 11:54:25
Cook County Recorder 25.50



RELEASE OF MORTGAGE

File # 2031240 / MTC / Harris Dale

THIS CERTIFIES that a certain mortgage executed by
GLENN R BARROW DIVORCED NOT SINCE REMARRIED

to FIRST HOME MORTGAGE CORPORATION

dated May 22nd, 2000, and recorded on 06/01/2000 in Mortgage Record
page _____, and or Instrument # 00397128, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE LEGAL ATTACHED

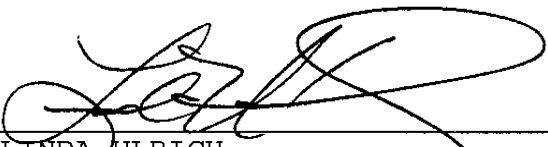
and assignment of Mortgage recorded as Doc# 00840198

55 COLONIAL COURT
STREAMWOOD, IL 60107

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of April, 2001.

FLEET MORTGAGE CORP.

By 
LINDA ULRICH
Its ASSISTANT SECRETARY

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State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of April
2001, personally appeared LINDA ULRICH the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002

Galina Shklover
Notary Public
GALINA SHKLOVER

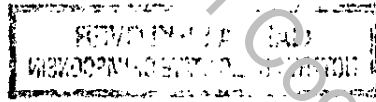
*Mail to: Mitchell Asher
157 N. Broadway St.
Palatine, IL 60067*



**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OR THE
REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 5 OF HAMPTON OAKS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1998 AS DOCUMENT NUMBER 98972238, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE SOUTH 89 DEGREES 27 MINUTES 07 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 5, 52.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 5; THENCE SOUTH 0 DEGREES 32 MINUTES 53 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 5, 109.00 FEET FOR THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES 32 MINUTES 53 SECONDS WEST, ALONG SAID EASTERLY LINE 31.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 5; THENCE NORTH 89 DEGREES 27 MINUTES 07 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 5, 52.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 5; THENCE NORTH 0 DEGREES 32 MINUTES 53 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 5, 31.00 FEET; THENCE SOUTH 89 DEGREES 27 MINUTES 07 SECONDS EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 5, 52.00 FEET TO THE PLACE OF BEGINNING, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS.

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