

UNOFFICIAL COPY

0010475717

2001-06-04 12:48:35

Cook County Recorder 23.50



CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

2027268 [Signature]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PARK NATIONAL BANK AND TRUST OF CHICAGO, a National Banking Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Devon Bank, as Trustee Under Trust Agreement

dated February 18, 1997 and known as Trust Number 59999 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assign, bearing date the 9th day of May, 2000, 19 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 00355300 & 0355301, to the premise therein described, situated in the County of Cook, State of IL, as follows, to wit:

This is a Partial Release. The validity and enforceability of the Mortgage shall remain in full force and effect as to the real estate encumbered thereby not specifically released by this Partial Release.

UNIT 3E in the Kenmore Court condominiums as delineated on a survey of the following described real estate:

Lot 3 in Block 8 in Cochran's Addition to Edgewater, a Subdivision of the South 1,946 Feet of the West 1,320 Feet of the East Fractional Half of Section 5, Township 40 North, Range 14, East of the Third Principal Meridain, in Cook County, Illinois, which survey is attached to the Declaration of Condominium recorded as document 00514975, together with an undivided percentage interest in the common elements.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14 05 409 010 0000 Address(es) of premises: 5646 North Kenmore, UNIT 3E, Chicago, IL 60660 Witness and seal, this 21st day of May, 2001.

Brian W. Mickey, Vice President (SEAL)

Jill Igaravidez, Executive Secretary (SEAL) of Chicago, 2958 N. Milwaukee Av. Chgo (ADDRESS)

This instrument was prepared by Park National Bank and Trust of Chicago (NAME)

Handwritten initials 'JW'

UNOFFICIAL COPY

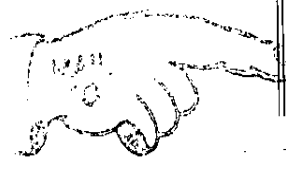
RELEASE DEED

By Corporation

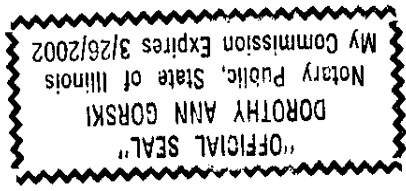
TO

ADDRESS OF PROPERTY:

MERCURY TITLE CO., L.L.C.
200 N. LASALLE ST.
SUITE 1850
CHICAGO, IL 60601



Property of Cook County Clerk's Office



Commission Expires 3-26-2002
NOTARY
Dorothy Ann Gorski

I, Dorothy Ann Gorski, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Brian W. Mickey Vice President of the Park National Bank
personally known to me to be the a National Banking Association
and Trust of Chicago / Jill Igaravidez, a corporation, and Jill Igaravidez, personally
known to me to be the Exec Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Exec Secretary, they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN Under my hand and notary seal, this 21st day of May, 2001 ~~xx~~