

UNOFFICIAL COPY

0010475724

26 07/000 89 001 Page 1 of 3

2001-06-04 09:52:20

Cook County Recorder 25.50



0010475724

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

MIDLAND MORTGAGE CO. (MID)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0044033620

LPS #: 100733

Bin #: 5-16-01B

KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/16/1975 made and executed by GROVER HOLLIS AND MIRIAM HOLLIS, HIS WIFE to secure payment of the principal sum of \$22900 Dollars and interest to JAMES D. HAGGERTY AND CO. in the County of COOK and State of IL Recorded: 12/18/1975 as Instrument #: 23 329 250 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT,

Tax ID No.: 20-19-414-030,

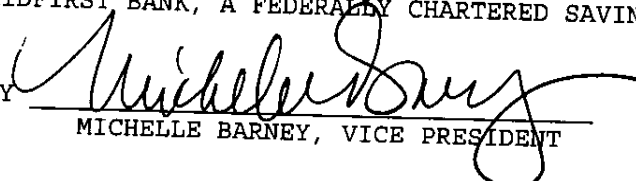
Property Address: 6832S S MARSHFIELD AVE, CHICAGO, IL 60636-3305.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 17, 2001.


MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY

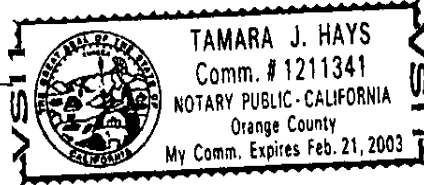

MICHELLE BARNEY, VICE PRESIDENT

STATE OF CA
COUNTY OF ORANGE

ON May 17, 2001, before me Tamara J Hays, a Notary Public in and for the County of ORANGE, State of CA, personally appeared MICHELLE BARNEY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Tamara J Hays, Notary Public



Prepared by: FNLPs, 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92705
Illinois 05/11/2001

Property of Cook County Clerk's Office

ATTACHMENT

LN#: 0044033620 LPS#: 100733 Bin #: 5-16-01B

LOT 14 IN BLOCK 11 IN E. O. LANPHERE'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF BLOCKS 1 TO 15 INCLUSIVE, AND THE NORTH HALF OF THE BLOCK 16 IN SEA'S SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office