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2001-06-04 12:12:49
Cook County Recorder 23.50



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

File # 203061017 MTC / Illinois Cal

KNOW ALL MEN BY THESE PRESENTS,

That the BRIDGEVIEW BANK AND TRUST, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

RAYMOND G. HARTSHORNE AND JAMES M. PLUNKARD, as joint tenants

whose address is C/O HARTSHORNE & PLUNKARD LTD., 232 N. CARPENTER, CHICAGO, IL 60607

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing dates the 28TH day of DECEMBER, 2000, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document Nos. 0010012751 & 0010012752 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

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UNIT A-404 IN BLUE MOON LOFTS CONDOMINIUM, AS DELINEATED ON SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00696706, AS, TO THE FOLLOWING DESCRIBED LAND:

PARCEL 1: LOTS 11 THROUGH 20, BOTH INCLUSIVE, IN THE S.S. HAYES SUBDIVISION OF BLOCK 24 CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: ALL OF THE VACATED NORTH AND SOUTH ALLEY LYING EASTERLY OF AND ADJOINING THE EASTERLY LINES OF LOTS 11, 14, 15, 18 AND 19 AND LYING WESTERLY OF AND ADJOINING THE WESTERLY LINES OF LOTS 12, 13, 16, 17 AND 20 ALL IN S.S. HAYES SUBDIVISION OF BLOCK 24 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-08-421-006-0000, 17-08-421-007-0000, 17-08-421-008-0000 & 17-08-421-009-0000

Address(es) of premises: 215 N. ABERDEEN #A-404, CHICAGO, IL

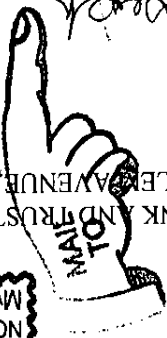
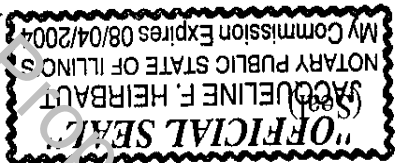
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Chicago, IL 60603
79 W. Monroe, # 826
Joseph Falmarano

CHICAGO, IL 60607
232 N. CARPENTER
C/O HARTSHORNE & PLUNKARD LTD
JAMES M. PLUNKARD
RAYMOND G. HARTSHORNE

MAIL RECORDED DOCUMENT TO:

This instrument was prepared by: BRIDGEVIEW BANK AND TRUST / Ref.#61559
7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60455



Joseph Falmarano
Notary Public

Given under my hand and notarial seal this 07th day of MARCH, 2001.

I, the undersigned, a notary public in and to said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

State of ILLINOIS)
SS)
County of COOK)

By: *Paula Miller*
PAULA MILLER, ASSISTANT VICE PRESIDENT
Attest: *Rosalind Danzy*
ROSALIND DANZY, LOAN OFFICER

BRIDGEVIEW BANK & TRUST COMPANY

IN WITNESS WHEREOF, BRIDGEVIEWBANK & TRUST COMPANY has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this 07th day of MARCH, 2001.