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Cook County Recorder

23.50



PREPARED BY AND WHEN RECORDED RETURN TO: DIME MORTGAGE ATTN" POST PURCHASE 1301 HUDSON LANE MONROE, LA 1201

## **ASSIGNMENT OF MORTGAGE By Corporation or Partnership**

LOAN NO. 72155 Date: MAY 15, 2001

| FOR VALUABLE CONSIDERATION, BANCGPOUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION under the laws of                     |
|---|
| ILLINOIS , A. Signor (whether one or more), hereby sells, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY,       |
| NORTH AMERICAN MORTGAGE COMPANY one or more), the Assignor's Interest in the Mortgage dated MAY 15, 2001 executed by      |
| PETER J. BALIS AND DEBBIE M. BALIS, HUSBAND AND WIFE  |
| as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record,, as Decument Number                   |
| as Mortgager, to BANCGROUP MORTGAGE CORPORATION  as Mortgagee, and filed for record,, as Document Number  (or in Book of, |
| DOLLARS, with interest thereon from MAY 15, 2521, and that Assignor has good right to sell, assign and transfer the same. |
| ASSIGNOR<br>BANCGROUP MORTGAGE CORPORATION  |
| By Carriel 9 Rogers  Its: PRESIDENT DANIEL J ROGERS   |
| By  |
|   |

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STATE OF ILLINOIS COUNTY OF **DUPAGE** 15th , before me, a Notary Public On this day of MAY, 2001 , to me personally within and for said County, personally appeared DANIEL J ROGERS

President and known, who, being each by me duly sworn they did say that they are respectively the of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that aid instrument was signed and sealed in behalf of said corporation by authority of its Board of acknowledged said instrument to be the free act Directors and said

and deed of said corporation

Commission Expire.

Oglanic 3

No.
MY G.

JOY OF My Commission Expires:

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