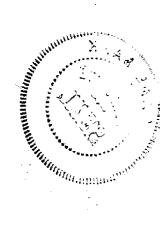
Prepared By: UNOFFICIAL COPY CEGILIA E. NEIRA 0010476166 ,4343 NORTH ELSTON AVENUE CHICAGO, ILLINOIS 60641-2145 2. 2634/0199, 20 001 Page 1 of 2001-06-04 15:17:58 Cook County Recorder 25.50 and When Recorded Mail To LABE BANK 4343 NORTH ELSTON AVENUE CHI CAGO ILLINOIS 60641-2145 SPACE ABOVE THIS LINE FOR RECORDER'S USE imment of Real Estate Mortgage Corporation A LOAN NO.: 0110070933 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, 1740. 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 33.40 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 15, 2001 executed by PATRICK JAMES HOEY AND MARY HOEY, HUSBAND AND WIFE to LABE BANK 10476164 a corporation organized under the laws of THE UNITED STATES OF AMERICA and whose principal place of business is 4343 NORTH ELSTON AVENUE CHICAGO, ILLINOIS 60641-2145 , as Document No. and recorded in Book/Volume No. page(s) County Records, State of ILLINOIS COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 5354 N. LUDLUM, CHICAGO 60630, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS LABE BANK **COUNTY OF** before On MAY 19. (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared FRANK J. KROSS FRANK J. By: Its: known to me to be the PRESIDENT and FRANK PERRONI known to me to be VICE PRESIDENT By: FRANK PERRONI VICE PRESIDENT of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument OFFICIAL SEAL Witness: was signed and sealed on behalf of said corporation Cecilia Espino Neira pursuant to its by-laws or a resolution of its Board of Notary Public, State of Illinois Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public (Ocilia) (THIS AREA FOR OFFICIAL NOTARIA My Commission Expires_ Rev. 08/28/00

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Rev. 05/05/97 DPS 049

10476166

13-09-130-038



Property of County Clerk's THIRE FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NUBRINGEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE OF THE ESTATE OF SARAH ANDERSON, DECEASED, OF THE SOUTHEAST 1/2 OF THE ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION BY THE EXECUTORS OF LOT 46 IN BLOCK 3 IN A.J. VESEY'S JEFFERSON PARK AND FOREST GLEN LOT 47 (EXCEPT THE NORTHEASTERLY 5 FEET) AND THE NORTHEASTERLY 10 FEET

RIDER - LEGAL DESCRIPTION

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First 180.03

(EXCEPT THE NOVESTERLY 5 FEET) AND THE NORTHEASTERLY 10 FEET OF LOT 46 IN BLOCK 3 IN A.J. VESEY'S JEFFERSON PARK AND FOREST GLEN ADDITION DUTHOUSE.

Property of Cook County Clerk's Office