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2001/06/04 13:16:11  
Cook County Recorder 25.50



0010476352

STEWART TITLE OF ILLINOIS  
2 NORTH LaSALLE STREET, SUITE 1920  
CHICAGO, IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000001583284428

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Saqib Riaz Uddin And Juanita S. Uddin, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 10, 2000, and recorded on May 22, 2000, in Volume/Book 3486 Page 0094 Document 00365747 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #1722104028 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1307 S WABASH 413, CHICAGO, IL, 60605-0000

Witness my hand and seal April, 11, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Judith Poindexter  
Asst. Vice President



MARQUIS TITLE TM 20815/2021

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 11, 2001



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Natasha Catlin  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001583284428  
County of: Cook  
Investor No: 510  
Investor Category:  
Investor Loan No: 24718791790

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ALFA Comm  
Schedule

0010476352

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File No.: C9701555

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**Legal Description:**

Unit 413 and Parking Space 33 in Film Exchange Lofts Condominium Association, as delineated on the survey of certain lots or parts thereof in Lunt & Hamlin's Subdivision, being a Subdivision located in Section 2, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded March 20, 2000 as Document 00196242 in Cook County Illinois, together with an undivided percentage interest in the common elements appurtenant to said Unit, as set forth in said Declaration.

PIN # 17-22-104-028

WHEN RECORDED MAIL TO:

MARQUIS TITLE INSURANCE CO.  
6060 N. MILWAUKEE AVE.  
CHICAGO, IL 60646  
PHONE: (847) 292-1300  
FAX: (847) 292-1414

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