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Prepared By:

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0010476301

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2001-06-04 12:16:42

Cook County Recorder 23.00



0010476301

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108

BOX 370

and When Recorded Mail To

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810160266

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS

4801 FEDERICA STREET
OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 18, 2001**
executed by **Anthony D. Marozas, Unmarried**

to **CHICAGO FUNDING, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **129 FAIRFIELD WAY-SUITE 102**
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

10476300

Cook

County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **325 5th Avenue #1G, LaGrange, ILLINOIS 60525**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

CHICAGO FUNDING, INC.

On **MAY 18, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: **STEVEN J. GRAMAROSSA**
Its: **PRESIDENT**

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public County, _____

My Commission Expires **01/28/03**

By:
Its:

Witness:

OFFICIAL SEAL
THOMAS M SKELTON
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES: 01/28/03
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AT&T INC.

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Property of Cook County Clerk's Office

OMC No.: 10370285

3. Legal Description:

UNIT 32-1G IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS HEREINAFTER REFERRED TO AS "PARCEL", WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93638772, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF SAID PARCEL.

PERMANENT INDEX NUMBER: 18-04-214-037-1023

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