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2643/0112 05 001 Page 1 of 2  
2001-06-04 13:03:31  
Cook County Recorder 23.50



Prepared By

LISA WHITE, GUARANTEED FINANCIAL  
1800 WEST LARCHMONT  
CHICAGO, ILLINOIS 60613

STEWART TITLE OF ILLINOIS  
2 NORTH LaSALLE STREET, SUITE 400  
CHICAGO, IL 60602

and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE  
SERVICES, INC.  
1800 WEST LARCHMONT  
CHICAGO  
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-72600

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WASHINGTON MUTUAL HOME LOANS, INC.**

**75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 17, 2001**  
executed by **DAVIDA RICE, AN UNMARRIED WOMAN**

to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1800 WEST LARCHMONT  
CHICAGO, ILLINOIS 60613**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

**10476332** **COOK** County Records, State of **ILLINOIS**  
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **161 WEST HARRISON STREET, UNIT 302, CHICAGO, ILLINOIS 60605**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

GUARANTEED FINANCIAL MORTGAGE

SERVICES, INC.

On **MAY 22, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**MICHAEL D. RANDOLPH**  
known to me to be the **OPS SPECIALIST**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

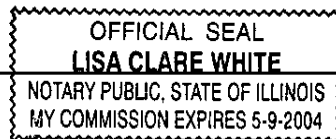
Notary Public Lisa Clare White \_\_\_\_\_  
\_\_\_\_\_ County,

My Commission Expires 5-9-04

By: **MICHAEL D. RANDOLPH**  
Its: **OPS SPECIALIST**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MAIL TO REC

154632

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Property of Cook County Clerk's Office

09-72-72600

**RIDER - LEGAL DESCRIPTION**

UNIT 302 AND PB-18 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MARKET SQUARE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECARLATION RECORDED AS DOCUMENT NUMBER 97225742, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-16-402-048-1006

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