

Loan #: 00070220

Prepared By: PREPARED BY:

ROBERT C. LARSON  
577 LAMONT RD.  
ELMHURST, IL 60126  
630-617-7000

2642/0844 11 001 Page 1 of 2

2001-06-04 11:33:33

Cook County Recorder 23.50



0010476513

When Recorded - Mail To:

MORTGAGE USA FINANCIAL  
INC.  
THREE POINTE DRIVE SUITE  
310  
BREA, CALIFORNIA 92821

When Recorded, Mail and Return To:

HFS Wholesale Document Verification  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126

372-8847

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

3728847

LOAN NO. 00070220

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to \* SEE ATTACHED ADDENDUM

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 14, 2000 executed by ANDREA LURRY, AN UNMARRIED WOMAN

to MORTGAGE USA FINANCIAL INC., CORPORATION  
a corporation organized under the laws of the State of CALIFORNIA  
and whose principal place of business is THREE POINTE DRIVE SUITE 310, BREA, CALIFORNIA  
92821 and recorded as Document No. 00650008\*, by the County COOK  
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 11 IN BLOCK 14 IN HAZEL CREST PARK, A SUBDIVISION OF THE NORTH 1/2  
OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 29-30-113-012

\*\*recorded on 08-23-2000

P.I.N.: 29-30-113-012

Commonly known as: 16812 BULGER AVENUE, HAZEL CREST, ILLINOIS 60429-1331  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage. EXECUTED ON AUGUST 14, 2000.

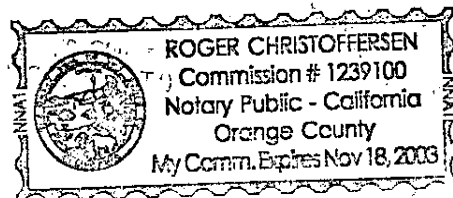
STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE USA FINANCIAL INC.,  
CORPORATION

On AUGUST 14, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ROGER CHRISTOFFERSEN known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: RENEE L. MASSEY, CEO  
Its:   
BY: PATRICK D. BOVA, PRESIDENT  
  
Witness:

Notary Public   
ROGER CHRISTOFFERSEN County, ORANGE  
My commission Expires: NOV 18, 2003

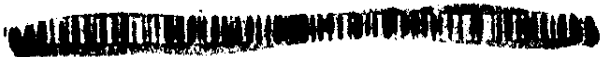


Handwritten notes and signatures on the right side of the page.

# UNOFFICIAL COPY

RECEIVED BY  
MORRIS J. LARSON  
PAYEE BOARD  
ELGIN, ILL. 60120  
10/1/80

Property of Cook County Clerk's Office



 **ADDENDUM**

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026  
(assignee)

Mers#: 1000460-000 3728847-3  
Ph#: 1-888-679-6377

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