UNOFFICIAL COPY476868

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

MORTGAGE OR DEED OF

SKO21014786CTIT

TRUST WAS FILED.

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2001-06-04 13:35:13
Cook County Recorder 23.08

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE

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FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a banking corporation of the State of Illinois, for and in consideration of payment of the indebtedness secured by the MORTGAGE hereing feer mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto LASALLE NATIONAL BANK AS SUCCESSOR TRUSTEE TO EXCHANGE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1976 AND KNOWN AS TRUST #10-31967-09, ITS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of August, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 89454856, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THAT PART OF LOTS 4, 5, 6, 7, 8 AND 9 TOGETHER WITH VACATED ALLEY LYING BETWEEN SAID LOTS IN BLOCK 47 IN THE ORIGINAL VILLAGE (NOW CITY) OF EVANSTON, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LIDE OF SAID TRACT 250 FEET EAST OF THE NORTH WEST CORNER THEREOF THENCE SOUTHERLY 80.08 FLET TO A POINT 80 FEET SOUTH OF SAID NORTH LINE AND 253.48 FEET EAST OF THE WEST LINE OF SAID TRACT. THENCE EAST PARALLEL TO AND 80 FEET SOUTH OF THE NORTH LINE OF SAID TRACT 127.67 FEET MOVE OR LESS TO THE EASTERLY LINE OF SAID TRACT THENCE NORTHERLY ON THE EASTERLY LINE OF SAID TRACT 80.15 FEET MORE OR LESS TO THE NORTH EAST CORNER OF SAID TRACT, THENCE WEST ON THE NORTH LINE OF SAID TRACT 126.44 FEET MORE OR LESS TO THE POINT OF BEGINNING IN COOK COUNTY, "LUNOIS IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 1 + LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 11-18-319-014 Property Address: 1430 RIDGE, EVANSTON, IL 60201 together with all the appurtenances and privileges thereunto belonging or appertaining.

Witnessed, signed and sealed this 19th day of March, 2001

HARRIS TRUST AND SAVINGS BANK

CORINNE M. BENNETT, VICE PRESIDENT

Deput Visal

This instrument was prepared by:

Kathleen Espinosa for Harris Trust and Savings Bank, P.O. Box 755, 311/14, Chicago, IL 60690-9971.

WHEN RECORDED PLEASE MAIL TO:

JAMES A. CHATZ VERA CHATZ 1430 RIDGE AVE. EVANSTON, IL 60201

BOX 333-CTI

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STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the State of Illinois, DO HEREBY CERTIFY that Comme M. Bennett, personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK, a banking corporation, and Jane Krogh, personally known to me to be MANAGER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MANAGER, they signed and delivered said instrument as VICE PRESIDENT and MANAGER of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal thas 19th day of March, 2001.

"OFFICIAL SEAL"
George M. Martinez
Notary Public State of Illinois
My Commission Expires 11-18-2003

Notary Figure

C/o/t/s O///co