

UNOFFICIAL COPY 0010476891

Recording Requested By:
WASHINGTON MUTUAL BANK FA

2645/0245 07 001 Page 1 of 2
2001-06-04 13:40:49
Cook County Recorder 23.00

When Recorded Return To:

Reconveyance Dpt
400 E. Main St.
STB1RCN
Stockton, CA 95290-3767



7909416 CT15

SATISFACTION



STOCKTON 156- WaMu #:0037852270 "Crane" Lender ID:F33/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARSHA CRANE, AN UNMARRIED WOMAN
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 05/12/2000 and Recorded 05/24/2000 as Instrument No. 00374189
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: UNIT 6-7 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916, AND AMENDED FROM TIME TO TIME, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 03-08-201-038-1035
Property Address: 393 Covington Terracce, Buffalo Grove, IL, 60089

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On April 12, 2001

By: [Signature]
SUZANNE L. BREAKER, ASST. VICE
PRESIDENT

BOX 333-CT1

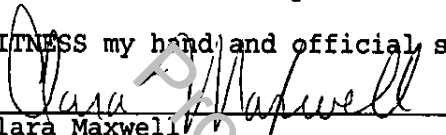
UNOFFICIAL COPY

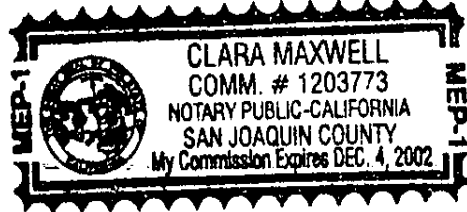
Page 2 Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON April 12, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared SUZANNE L. BREAKER, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Clara Maxwell
Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 402 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
KML-20010411-0012 ILCOOK/COOK IL BAT: 119581/0037/02220 KXILSOM1

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