

RELEASE DEED (ILLINOIS)

UNOFFICIAL COPY

0010476956

2/4/2001 11:59:19 Page 1 of 2

2001-06-04 11:59:19

Cook County Recorder 23.00



0010476956

7917031075

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK GLENCOE-NORTHBROOK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

STEVEN B. COURTRIGHT AND KAREN W. COURTRIGHT, HIS WIFE
1629 BRUMMEL, EVANSTON IL 60202

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28TH day of APRIL 1999, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 99493850, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 39 IN DUNAS' HOWARD AVENUE SUBDIVISION FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-25-217-001

Address(es) of premises: 1629 BRUMMEL, EVANSTON IL 60202

Witness hands and seals, May 11, 2001

Tom Dobrowolski, Vice President

Michael Whitted Vice President

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

BOX 333-CTT

STATE OF ILLINOIS}

UNOFFICIAL COPY

} SS.

County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this May 11, 2001.

Lorraine V. Sharp
Notary

Commission Expires



**RELEASE DEED
By Corporation**

Harris Bank Glencoe-Northbrook

TO

STEVEN B. COURTRIGHT AND KAREN W. COURTRIGHT, HIS WIFE

Address of Property: 1629 BRUMMEL, EVANSTON IL 60202

Mail To:

Mail recorded document to:

STEVEN & KAREN COURTRIGHT
1629 BRUMMEL
EVANSTON IL 60202



CHICAGO TITLE & TRUST COMPANY
950 N. WESTERN AVE SUITE 5
LAKE FOREST IL 60045

10476656

10476356

This instrument was prepared by : Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037