

UNOFFICIAL COPY

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2642/0090 11 001 Page 1 of 4

2001-06-04 12:40:28

Cook County Recorder 27.50



0010477134

2025717MTC
~~2026793MTC~~

**RELEASE OF CONSTRUCTION MORTGAGE
LOAN # 3071804-9002**

KNOW ALL MEN BY THESE PRESENTS that Mid Town Bank & Trust Company, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MID TOWN BANK & TRUST COMPANY OF CHICAGO, AN ILLINOIS CORPORATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 9, 1997 AND KNOWN AS TRUST NO. 2134, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as **Document No. 08086910** to the premises therein described to-wit:

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Said Association warrants that it has good right, title, and interest in and to said MORTGAGE and has the right to release same either as the original MORTGAGEE or as successor in interest to the original MORTGAGEE.

4w

IN TESTIMONY WHEREOF, MID TOWN BANK & TRUST COMPANY hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Senior Vice President, and attested to by its Assistant Secretary, this 16th day of May, 2001.

ATTEST

MID TOWN BANK & TRUST COMPANY

By: Judith Sarmiento
Judith Sarmiento
Assistant Secretary

By: David Grzenia
David Grzenia
Senior Vice President

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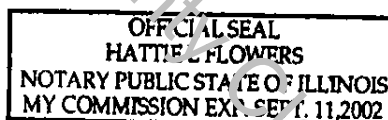
10477134

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Mid Town Bank & Trust Company and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Hattie J. Flowers
NOTARY PUBLIC



AFTER RECORDING MAIL TO:

LEON TEICHNER
180 N. LASALLE STREET #1601
CHICAGO, IL 60601-2600

THIS INSTRUMENT WAS PREPARED BY:

ERICA MHOON
MIDTOWN BANK & TRUST COMPANY
2021 N. CLARK STREET
CHICAGO, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED.

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EXHIBIT "A"

LEGAL DESCRIPTION:

10477134

PARCEL 1:

LOTS 82 TO 84 IN FITCH'S RESUBDIVISION OF BLOCK 26 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 85 AND 86 IN FITCH'S RESUBDIVISION OF BLOCK 26 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER:

14-31-429-031-0000 & 14-31-429-032

PROPERTY COMMONLY KNOWN AS:

1700-20 WEST NORTH AVENUE, CHICAGO, IL 60622

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LEGAL DESCRIPTION

1047713

PARCEL 1:

UNIT A2, A3, A4, B2, B3, B4, C2, C3, C4, D2, D3, D4, GU-1, GU-2, GU-3, GU-4, GU-5, GU-6, GU-7, GU-8, GU-9, GU-10, GU-11, GU-12, AND GU-13 IN THE 1700 WEST NORTH AVENUE RESIDENTIAL BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 83, 84, 85 AND 86, TAKEN AS A TRACT (EXCEPT THE NORTH 42.50 FEET OF THE EAST 61.73 FEET THEREOF) AND EXCEPT COMMERCIAL UNITS AS SITUATED ON THE FIRST FLOOR OF THE 1700 WEST NORTH AVENUE BUILDING, LYING ABOVE A HORIZONTAL PLANE OF ELEVATION 119.72 FEET ASSUMED AND LYING BELOW A HORIZONTAL PLANE OF ELEVATION 129.72 FEET ASSUMED) IN FITCH'S RESUBDIVISION OF BLOCK 26 IN SHEFFIELD'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00166327, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR ACCESS AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER PORTIONS OF THE "COMMERCIAL PROPERTY" CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT 00166328 AND SHOWN ON THE SURVEY ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00166327.