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2000 MHA



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PARK NATIONAL BANK AND TRUST OF CHICAGO, a National Banking Association

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Devon Bank, as Trustee Under Trust Agreement

(NAME AND ADDRESS)

dated February 18, 1997 and known as Trust Number 5999

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assign, bearing date the 20th day of May, 19 97, and recorded in the Recorder's Office of Cook County, in the State of IL, in book _____ of records, on page _____, as document No. 97361387 & 97361388, to the premise therein described, situated in the County of Cook, State of IL, as follows, to wit:

THIS IS A PARTIAL RELEASE. THE VALIDITY AND ENFORCEABILITY OF THE MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT AS THE REAL ESTATE ENCUMBERED THEREBY NOT SPECIFICALLY RELEASED BY THIS PARTIAL RELEASE OF MORTGAGE.

UNIT 3D in the Kenmore Court Condominiums as delineated on a survey of the following described real estate:

Lot 3 in Block 8 in Cochran's Addition to Edgewater, a Subdivision of the South 1,946 Feet of the West 1,320 Feet of the East Fractional Half of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached to the Declaration of Condominium recorded as document 00514975, together with an undivided percentage interest in the common elements.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-05-409-010-0000

Address(es) of premises: UNIT 3D 5646 North Kenmore, Chicago, IL

Witness _____ and _____ and seal _____, this 29th day of May, 2001, ~~at~~

[Signature]
Brian W. Mickey, Vice President (SEAL)

[Signature]
Jill Igaravidez, Executive Secretary (SEAL)

J. Igaravidez for

This instrument was prepared by Park National Bank and Trust of Chicago, 2958 N. Milwaukee Av Chgo

(NAME)

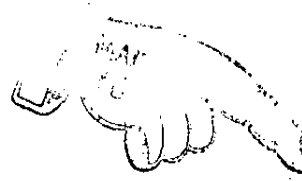
(ADDRESS)

RELEASE DEED

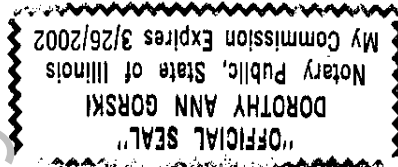
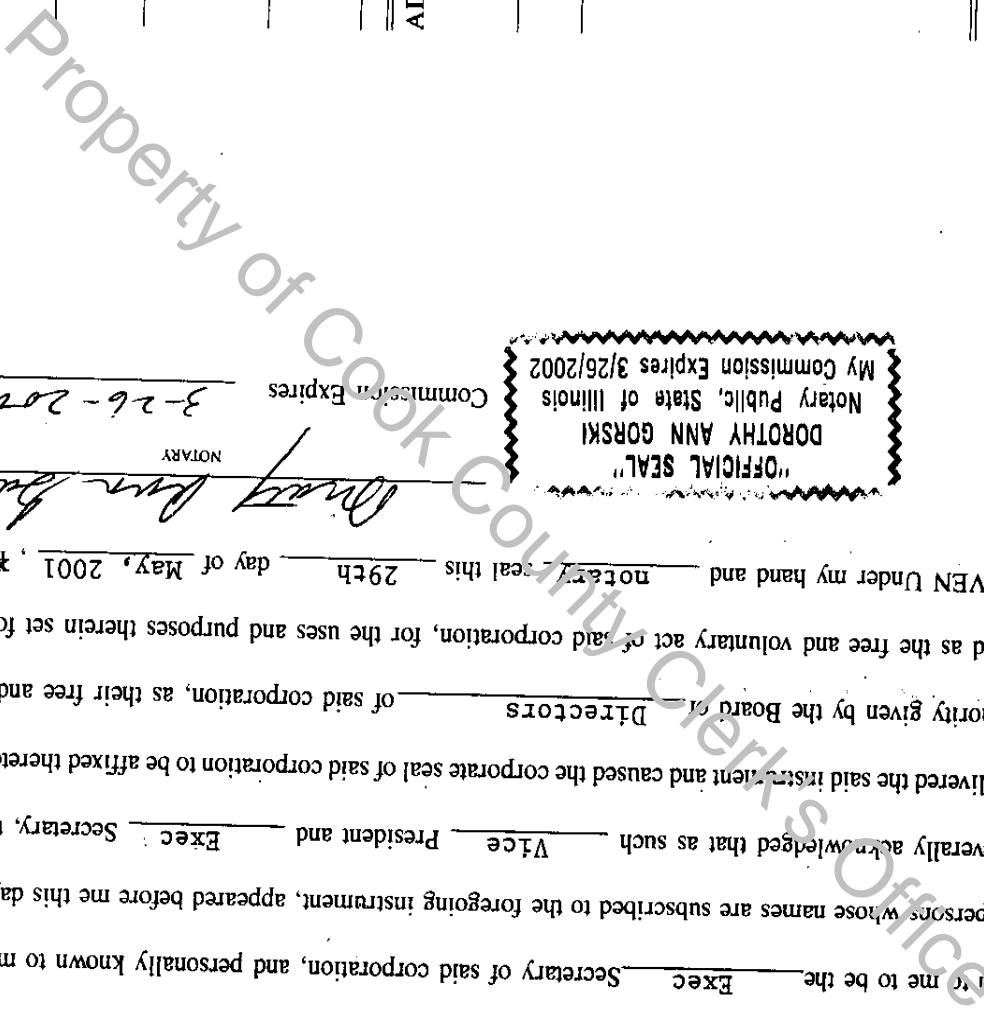
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:
MERCURY TITLE CO., L.L.C.
200 N. LASALLE ST.
SUITE 1850
CHICAGO, IL 60601



Commission Expires 3-26-2002
NOTARY
Dorothy Ann Gorski

GIVEN Under my hand and notary seal this 29th day of May, 2001, *px*
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of Directors of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such Vice President and Exec Secretary, they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Exec Secretary of said corporation, and personally known to me to be the
and Trust of Chicago / a corporation, and personally known to me to be the
a National Banking Association Vice President of the Park National Bank
personally known to me to be the
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Brian W. Mickey
Dorothy Ann Gorski
a notary public

STATE OF IL }
County of Cook }
SS }