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Loan #: 7810159565
Prepared By:

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2001-06-04 15:46:48
Cook County Recorder 23.00



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When Recorded Mail To:
FIRST SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET,
SUITE 170
LOMBARD, ILLINOIS 60148

21051424CS 3063

Property of Cook County Clerk's Office

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810159565

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTSTAR BANK, N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES, ITS SUCCESSORS AND/OR ASSIGNS, 4801 FEDERICA STREET, CHICAGO, ILLINOIS 60639 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 21, 2001 executed by FRANCISCO MATA AND MARIANA TAVERAS, HUSBAND AND WIFE AND ANGEL L. TORRES, AN UNMARRIED MAN TAVERAS - EM - ALT - MT to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148 and recorded as Document No. 10477685, by the County COOK 10477685

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 9 IN BLOCK 1 IN HAWSER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 13-28-319-002-0000

P.I.N.: 13-28-319-002-0000
Commonly known as: 5421 W. WRIGHTWOOD AVE., CHICAGO, ILLINOIS 60639
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

On MAY 21, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JOSEPH C. FRANZESE known to me to be the SECRETARY/TREASURER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Joseph C. Franze
By: JOSEPH C. FRANZESE
Its: SECRETARY/TREASURER

Witness:

Notary Public *Donna M. Koga*
County,



My commission Expires: 01/04/04

BOX 333-CIT
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10-2017