

### UNOFFICIAL COPIOA77892

2001-06-05 11:18:32

Cook County Recorder

25.50

0010477892

under the laws of

# COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

PREPARED BY AND WHEN RECORDED RETURN TO: ABN AMRO MORTGAGE GROUP, INC. 2600 W BIG BEAVER ROAD TROY, MI 48084



Assignor (whether one or more), hereby sells, assigns and transfers to

### ASSIGNMENT OF MORTGAGE By Corporation or Partnership

BANCGROUP MORTGAGE CORPORATION,

LOAN NO. 16579 Date: MAY 15, 2001

ILLINOIS

FOR VALUABLE CONSIDERATION,

AN ILLINOIS CORPORATION

ABN AMRO MORTGAGE GROUP, INC.,

ABN AMRO MORTGAGE GROUP, INC. one or more), the Assignor's Interest in the Mortgage dated MAY SUZANNE L. KELLY, A SINGLE WOMAN	, Assignee (whether executed by
	0010477891
as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record	
(or in Book of Page	~ /-/
(Registrar of Titles) of COOK with all right and interest in the note and obligations therein specified Assignee, its successors and assigns, that there is still due and unpaid ONE HUNDRED FIFTEEN THOUSAND NINE HUNDRED DOLLARS, with interest and that Assignor has good right to sell, assign and transfer the same.	of the debt secured by the Mortgage the sum of ED AND 00/100 thereon from MAY 15, 2001
	ASSIGNOR
BAI	NCGROUP MORTGAGE CORPORATION
	By Janue & Roger. Its: President
	By

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STATE OF COUNTY OF	A W	} ss. }		
On this within and for sa known, who, bei of the corporation	id County, personalling each by me duly n named in the foregune that said instrumend corporation.	sworn they did say that the oing instrument, and that it was signed and sealed the was signed and sealed the was signed. SEAL NORA L HALLER PUBLIC, STATE OF ILLINO MAISSION EXPIRES (05/17/16)  My Coramission Expires.	t the seal affixed to said instruct of in behalf of said corporate acknowledged said signature of Person res:	, before me, a Notary Public , to me personally President and ament is the corporate seal of said ion by authority of its Board of aid instrument to be the free act  Taking Acknowledgment
				CV

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#### PARCEL 1:

THE NORTHERLY 21.34 FEET OF AREA #4 IN LOT 11 OF PALOS RIVIERA UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF PALOS RIVIERA UNIT NO. 5, RECORDED MARCH 6, 1973 AS DOCUMENT NO. 222-40-901 FOR INGRESS AND EGRESS.

NOF HE THIRD.

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D. 5, RECORDED MARCH 6, 15.

PIN 22-23-111-051

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Party Hills It beyon

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