

# UNOFFICIAL COPY

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Cook County Recorder 25.50

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**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**

01-0000  
MAIL ROOM

LOAN NO. 30001621

This form was prepared by: **WARREN P. THOMAS**, address:  
**1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614**,  
does hereby grant, sell, assign, transfer and convey, unto the  
**HOMESIDE LENDING, INC.**  
a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is **P.O. BOX 7198, PASADENA, CALIFORNIA 91109-7198**,  
a certain Mortgage dated **MAY 30, 2001**, made and executed by  
**CHARISSE R. TOLLIVER, AN UNMARRIED PERSON**

0010478164

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois.

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Parcel ID#: **15-08-101-073-1010**  
Property Address: **5011 ST. CHARLES ROAD #302, BELLWOOD, ILLINOIS 60104**  
such Mortgage having been given to secure payment of  
**SIXTY-SEVEN THOUSAND NINE HUNDRED AND 00/100** (\$ **67,900.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: \_\_\_\_\_

PREMIER TITLE

6/5/01

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

*UNIT NUMBER 302 IN ST. CHARLES MANOR CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:*

*LOTS 1 AND 2 IN CASTLE HOMES ADDITION TO BELLWOOD, A SUBDIVISION OF PART OF LOTS 4 AND 5 IN THE SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 AND THE NORTHEAST 1/4 OF FRACTIONAL NORTHWEST 1/4 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 8, 1997 AS DOCUMENT 97016508; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.*

Property of Cook County Clerk's Office

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 30, 2001

CHICAGO BANCORP, INC.

*[Signature of Warren P. Thomas]*

By: WARREN P. THOMAS  
Its: VICE PRESIDENT

*[Signature of Laura Vetter]*

By: LAURA VETTER  
Its: SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

On MAY 30 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public *Francisco X. Robaina*

Dated this 30<sup>th</sup> day of MAY, 2001

