## RELEASE DEEPNOFFICIAL C

0010478658 257/00 of 001 Page 1 of 2 2001-06-05 14:13:07

Cook County Recorder

## **COMMUNITY SAVINGS BANK**

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JERZY POGORZELSKI AND IRENA POGORZELSKI, HIS WIFE;



		1
of the County ofCOOK	and State of Illinois, all the right, title, interest, claim or demand whatsoey	1
it may have acquired in through	igh or by certain mortgage deed bearing date the <u>30TH</u> day of <u>DECEMBER</u>	9
A.D. 10. 95	cook certain mortgage deed bearing date the <u>30TH</u> day of <u>DECEMBER</u>	_,
A.D. 19, and recorded	in the Recorder's Office of COOK County, in the State of Illinois,	in
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	(a) BXNNES XXX DECX XXXXX , as Document No. <u>96019117 &amp; 97033797</u>	<b>_</b> ,
ŻACIACIOX XASSIERACIE XXIX REEDA	to the premises therein described, situated	in
the County of COOK	and State of Illinois, as follows, to-wit:	***
	Tonows, town.	
LOT ELEVEN	(11)	
LOT TWELVE	(11) (12)	
IN SUBDIVISION NUMBER TW	WENTY SEVEN (27), The HULBERT FULLERTON AVENUE HIGHLANDS.	
SURDIVISION NUMBER TWENT	TY-ONE (21) TO TWENTY-MINE (29), BOTH INCLUSIVE, BEING A	
SUBDIVISION IN THE NORTH	H WEST QUARTER (NW-1/1) OF SECTION TWENTY-EIGHT (28), TOWN	
COOK COUNTY, ILLINOIS;	THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN	
total total to the total to the total to the total to the total total to the total total to the total total to the total total total to the total tota	4h.	
PERMANENT INDEX NUMBERS:	: 13-28-121-031-0000 AND 13-28-121-032-0000;	
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PROPERTY COMMONLY KNOWN	AS: 5201-03 W. WELLINGTON AVENUE, CHICAGO, IL 60641;	
	O.	ımda
	Instrument prepared the supervision of	unuci
	Arinur Neville, Attorne	ey
IN TECTIMONY WITE	ASCI W. Belmont Ave	
IN TESTIMONY WHEREOF,		
-	has hereunto caused its corporate seal to be affixed, and these presents to be signed by it	:s
	Asst. Vice President, and attested by its Asst. Secretary-TXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	y
- ;	of	<b>)</b> .
~	, 50 <u>,                                    </u>	
	COMMUNITY SAVINGS BANK	
	By Millian & Danier	
	Asst. Vice Presiden	.t
	Attest: Ash Secretary Tonney	RF tr
<b>TAB </b>		:AA
FOR THE PROTECTION	OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE	Ē
DECORDED OF DESCRIPTION	OL THE AMMER' THIS REFERSE SHAFF RE FIFED MILH THE	-

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS COOK	OFFICIAL	COPY	,
County of	JADWIGA ZALUPSKA		, a Notary Public in and
for said County in the State aforesaid,	DO HEREBY CERTIFY that	KATHERINE R.	SWANSON
personally known to me to be the JOYCE B. PETERSEN  of said corporation whose names are sultand severally acknowledged that as such the said instrument of writing as Asst. It the corporate seal of said corporation to of said corporation as their free and vo for the uses and purposes therein set for	Asst. Vice President of the personally known bscribed to the foregoing instruction. Asst. Vice President and Asst. Secretary to be affixed thereto, pursuant lluntary act, and as the free and	on to me to be the ament, appeared be Secretary-Transport  ary Transport  to authority given	Asst. Secretary **Teasure**  fore me this day in person  they signed and delivered id corporation and caused by the Board of Directors
GIVEN under my hand and notae	016	day of DEC	EMBER, A. D. *15x2000 .
MAIL TO: JERZY 1705: MT. F.	POGORZEZSKA S. NORH	"OFFICIAL JADWIGA ZA Notary Public, Sta My Commission Ex	LUPSKA nte o, lilinois
MT. P.	4/2×		WAIL TO
		Clarts	O.,
Carried Townson of The	# 15249-2	COMMUNITY SAVINGS BANK 4801 WEST BELMONT AVENUE CHICAGO, ILLINOIS 60641-4399 (773) 685-5300	RELEASE DEEL Nº 28479