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2001-06-05 14:18:13  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

IAN E. ROBINSON  
MARIJA A. ROBINSON  
575 SUMAC  
HIGHLAND PARK, IL 60035  
Loan No: 1287119



RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

*300*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto IAN E. ROBINSON his/hers/MARIJA A. ROBINSON, HUSBAND AND WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 07-12-95 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 95467268, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 02-01-110-205-1377 Tax Unit No.

Witness Our hand(s) and seals(s), this 14TH day of DEC., 2000.

THIS INSTRUMENT  
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

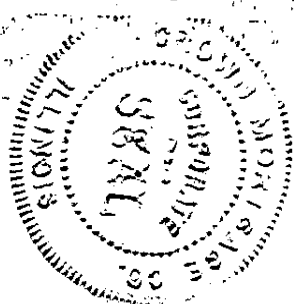
BY:

David W. Silha  
Asst. Vice President

BY:

Mary Rihan  
Asst. Secretary

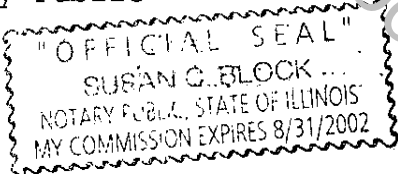
AT&TF, INC.



STATE OF ILLINOIS )  
 )  
COUNTY OF COOK )

On this 14th day of December 2000, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

*Susan G. Block*  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office



EXHIBIT I

Building 6, Unit D as delineated on Survey of Heritage Manor Palatine Condominium of part of the Northwest 1/4 of Section 1, Township 42 North, Range 10, East of the Third Principal meridian, in Cook County, Illinois (hereinafter referred to as Parcel), which survey is attached as Exhibit "A" to the Declaration of Condominium made by Building Systems Housing Corporation, a corporation of Ohio, recorded in the Office of the Recorder of Deeds of Cook County, Illinois on December 21, 1972 as Document Number 22165443, as amended from time to time, together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

PROPERTY ADDRESS: 1166 FOXGLOVE LN.  
PALATINE, ILL., 60074

95467268

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