Loan No: 5481

0010478628

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTIVAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Mid-City National Bank of Chicago, an Illinois Corporation, of the county of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Vincent F. Giuliano and Helen Giuliano, His Wife, As Joint Tenants, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage bearing date the 9th day of November, 1998, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 08-034917 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wi

LOT 302 IN TIMBERCREST WOODS, UNIT 5,BEING A SUBDIVISION IN THE SE 1/4 OF SECTION 21 AND THE SW 1/4 OF SECTION 22, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number (s): 07-22-310-013

Address (es) of Premises: 320 Forest Lane, Schaumburg, IL. 60193

IN TESTIMONY WHEREOF, the said MID-CITY NATIONAL BANK OF CHICACO, an Illinois Corporation, has caused these presents to be signed by its Vice Presidents, and attested by its Vice Presidents, and its corporate seal to be hereto affixed, this 24th day of April, 2001.

MID CITY NATIONAL BANK OF CHICAGO

An Illinois Corporation

Vice President

Vice President

This instrument was prepared by: Faustina Beninato 7222 W. Cermak Rd. North Riverside, IL 60546

ATGF, INC.

STATE OF ILLINOIS

COUNTY OF COOK 3 SS.

I, the undersigned, a notary profit in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the aforementioned persons are the Vice Presidents of the MID-CITY FINANCIAL CORPORATION an Illinois corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act of said corporation, for uses and purposes therein set forth.

GIVEN under my hand and notary seal this 24th day of April, 2001.

Notary Public

MAIL TO:

Vincent F. Giuliano Attorney at Law 7222 W. Cermak Road, Suite 701 North Riverside, IL. 60546 "OFFICIAL SEAL"
CHARLOTTE HUNT
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 04/25/2002

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