GEORGE E. COLE®

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Cook County Recorder

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(Corporation to Individual)
(Illinois)

0010479217

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose.

THIS AGREEMENT, made this Alba day of Marcer, 2001, between LASALLE PROPERTIES, INC.

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, party of the first part, and PAUL D. BERMINGPAM AND GAYLE M. KLEIN

1130 S. MICHIGAN AVE THE 2301, CHICAGO, IL 60605

(Name and Address of Grantee)

party of the second part, WITNESSLITH, that the party of the first part, for and in consideration of the sum of TFN AND 00/1005——(\$10.00)

Dollars and other good and valuable consideration and paid by the party of the second part, the receipt whereof is hereby acknowleged, and pursuant to authority of the Board of Directors

of said corporation, by these presents does R.MIJE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

Above Space for Recorder's Use Only

SEE LEGAL ATTACHED

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, and the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 11-30-317-019 affects underlying land

Address(es) of real estate: 2017 W. JARVIS #2, CHICAGO, IL 60645

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ______ President, and attested by its ______ Secretary, the day and year first above written.

President

Augst: June 1 Corporation)

Secretary

WILLIAM S. HARRISON 5940 W. TOUHY \#140, NILES, IL 60714

This instrument was prepared by (Name and Address)

BOX 333-CTI

Cayle MUNDEFICIAL SELDE BEST TAX BILLS TO:	
2012 11 Janux #2	(Name)
MAIL TO: (Address) (Address) -	(Address)
(City, State and Zip)	
OR RECORDER'S OFFICE BOX NO.	(City, State and Zip)
STATE OF ILLINOIS	
COUNTY OF COOK SSS.	
	a Notary Public
in and for the said County, in the State aforesaid, DO HEREBY CER	CIFY that ROBERT GERAS
personally known to metable the President of President of DAWN GERAS	, personally known to me to be the
Secretary of said corporation, and	personally known to me to be the same persons whose
names are subscribed to the foregoing instrument, appeared before meas such President and	Secretary, they signed and
delivered the said instrument and caused the corporate scal of sa	aid corporation to be affixed thereto, pursuant to
authority, given by the Board of	of said corporation as their free and voluntary
Given under my hand and official seal, this 26 1 Jay of 1	Pagest 1 10 1 th 2001.
	Notary Public
OFFICIAL SEAL Commission	ion expires
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:06/24/02	C
RICHARD M SMITH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:06/24/02	<u></u>
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DEPARTMENT OF REVENUE PP 102808	REAL ESTATE TRANSFER TAX 0138000 FP 102805
COOK COUNTY REAL ESTATE REAL ESTATE TRANSFER TAX	
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OOO5500 BB COUNTY TAX TO ING OOO5500	
REVENUE STAMP # FP 102802	
COOK COUNTY TAX C	
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LEGAL DESCRIPTION:

UNITS 2017-2 AND G-2 IN THE EAST RIDGE CROSSING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 35 IN MARSHALL'S SUBDIVISION OF LOT 4 IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00856416; AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PIN # 11-30-317-019 (affects subject and other property as well)
COMMONLY KNOWN AS: 2017 w. JARVIS #2, CHICAGO, IL 60645

THE TENANT OF UNIT 2017-2/G-2 HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF COLDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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