NOFFICIAL C 2:170041 27 001 Page 1 of PALOS BANK AND TRUST COMPANY 2001-06-05 08:42:14 12600 SOUTH HARLEM AVENUE Cook County Recorder 23.50PALOS HEIGHTS, ILLINOIS 60463 FIRST AMERICAN TITLE ord and When Record PALOS BANK & TRUST COMPANY 12600 SOUTH HARLEM AVENUE PALOS HEIGHTS ILLINOIS 60463 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAM NO.: 09-72-69400 FOR VALUE RECEIVED in a undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL HOME LOWNS, INC. 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 6006 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 23, 2001 executed by RALPH A. MCPHEETERS ACC REGINA M. MCPHEETERS, HUSBAND AND WIFE to PALOS BANK & TRUST COMPANY 0010479477 a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 12600 SOUTH HARLEM AVENUE PALOS HEIGHTS, ILLINOIS 60463 and recorded in Book/Volume No. , as Document No. page(s) COOK County Records, State of ILLINOIS (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 5307 ARBOR LANE, CRESTWOOD, ILLINOIS 20:45 TOGETHER with the note or notes therein described or referred to, the mone due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK before On MAY 29, 2001 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Bv Robert A. Shanks Robert A. Shanks Its: Vice President known to me to be the Vice President Margaret Christian and known to me to be Mortgage Services Officer By: garet Christian of the corporation herein which executed the within Its: Mortgages Services instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instruments be the free act and deed of said corplete DIAL SEAL largeon Margery & Phipp Notary Public Notary Public, State of Himois My Commission Expires 10/2/03 My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

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Db2 046 Rev. 05/05/97

> Property of County Clerk's O 24-33-110-013

NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37. LOT 127 IN PLAYFIELD, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE

RIDER - LEGAL DESCRIPTION

0010479478