

Prepared By:

LORI RITZ
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074

UNOFFICIAL COPY

0010479541

2001/0111 27 001 Page 1 of 2
2001-06-05 10:14:26

Cook County Recorder 23.50



0010479541

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE
ILLINOIS 60074

01-22-07/11 RITZ/K

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-65916

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60051

J
CC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 15, 2001**

executed by **SETH H. LICHTER AND ANN K. LICHTER, HUSBAND AND WIFE**

to **BILTMORE FINANCIAL BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **1530 EAST DUNDEE ROAD-SUITE 230 PALATINE, ILLINOIS 60074**

and recorded in Book/Volume No.

10479540

, page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **2525 NOYES STREET, EVANSTON, ILLINOIS 60201**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF *lake*

BILTMORE FINANCIAL BANCORP, INC.

On **MAY 21, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Michael F. Bischof
known to me to be the

and **President**
known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Claudia Hutchinson*
Claudia Hutchinson County *lake*

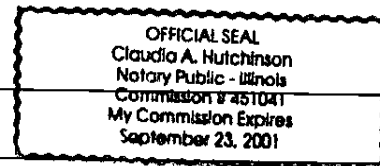
My Commission Expires **9.23.2001**

Michael F. Bischof

By: **Michael F. Bischof**
Its: **President**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev: 05/05/97 DPS 049

10-11-414-021-0000

Property of Cook County Clerk's Office

2018-03-17 10:41

Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-10
Oakbrook, IL 60523

ILLINOIS.
LOT 6 IN BLOCK 1 IN A. MCDANIEL'S ADDITION TO EVANSTON IN THE SOUTHEAST
QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION

09-72-65916

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