

UNOFFICIAL COPY

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245/18229 55 001 Page 1 of 2  
2001-06-05 14:22:19  
Cook County Recorder 23.50



DISCHARGE OF MORTGAGE

CC LN. 723409-9

4273139

KNOW ALL MEN BY  
THESE PRESENTS,  
That CHEVY CHASE  
BANK, F.S.B.  
whose address is  
8401 Connecticut  
Ave., Chevy Chase,

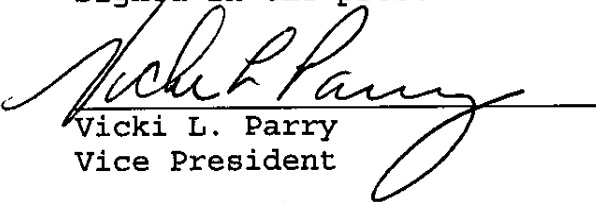
MD 20815, does hereby certify that a certain Indenture Mortgage  
dated June 29, 1999 made a executed by  
Joseph L Bolsinger and Lori A Bolsinger  
of the first part, to CHEVY CHASE BANK FSB  
of the second part and recorded in the Register's Office  
for the County of COOK, State of Illinois,  
in Book , Page , as Document No. 99648547  
on 07/07/99, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged.  
Dated this May 01, 2001

Signed in the presence of:

CHEVY CHASE BANK, F.S.B.


  
Vicki L. Parry  
Vice President

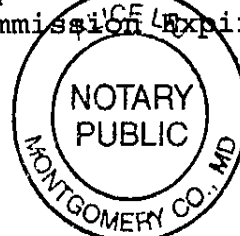
  
Joseph P. Eger  
Vice President

STATE OF MARYLAND  
COUNTY OF MONTGOMERY

On May 01, 2001, before me, the undersigned, personally  
appeared JOSEPH P. EGER who acknowledged him/herself to be  
the VICE PRESIDENT of CHEVY CHASE BANK, a  
corporation, and being authorized to do so, executed  
the foregoing instrument for the purposes therein contained  
by signing the name of the corporation by him/herself as  
VICE PRESIDENT.

Prepared by:  
Chevy Chase Bank, F.S.B.  
Attn: Loan Servicing/Release Dept.  
6151 Chevy Chase Drive  
Laurel, MD 20707

  
Notary Public: ALCIE LIU  
My Commission Expires: 01/29/03



RE016/RA7

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99-0632-9  
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FILE NUMBER:  
99-0632

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**SCHEDULE A CONTINUED**

**LEGAL DESCRIPTION:**

UNIT NUMBER 506 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

**PARCEL 1:**

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 12, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.