UNOFFICIAL

WHEN RECORDED MAIL TO:

SCOTT E. WILSON
DONNA M. WILSON
412 ARMITAGE ,
NORTHLAKE, IL 60164
Loan No: 1142520

2001-06-05 14:31:10

Cook County Recorder 25.50



4270989

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTICTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEFDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLATM unto SCOTT E. WILSON his/hers/DONNA M. WILSON, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 02-21-92 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No 92129671, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 12-32-205-024 VOL. 71 Tax Urit No.

Witness Our hand(s) and seals(s), this 9TH day of Ark., 2001.

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

BY:

Mary Rihami

Asst. Secretary

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK)

On this 9th day of April 2001, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

County Clark's Office

Notary Public

" OFFICIAL SEA**L"**SUSAN O. BLOOK

NOTARY PUBLIC STATUOF ILLINGIS

MY COMMISSION EXPIRES 8/31/2002

UNOFFICIAL

CROP NO. 1301

004270989

1

ESCROW NO.: 1301 - 004270989

STREET ADDRESS: 412 ARMITAGE AVENUE

CITY: NORTH LAKE

ZIP CODE: 60164

COUNTY: COOK

TAX NUMBER: 12-32-205-024-0000

LEGAL DESCRIPTION:

LOT 31 IN BLOCK 2 IN WILLIAM HABER DEVELOPMENT, A SUBDIVISION OF THE SOUTH 20 ACRES (EXCEPT THE EAST 220 FEET WEST OF THE WEST LINE OF MANNHEIM ROAD) OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG