

UNOFFICIAL COPY

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

FNMC#: 0022958995
FB#: FS960046597
FNMA Pool: 353751

0010480175

2659/0070 52 001 Page 1 of 2
2001-06-05 09:55:00
Cook County Recorder 23.50



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLAGSTAR BANK, FSB, F/K/A FIRST SECURITY SAVINGS BANK** a Federally Chartered Savings Bank, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **FIRST NATIONWIDE MORTGAGE CORPORATION**, a Delaware Corp., c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 07/03/96, made by **STANISLAW GLINSKI**


to and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 96548148 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 3947 WEST 71ST STREET
08/01/00 CHICAGO, IL 60629

19-26-100-005

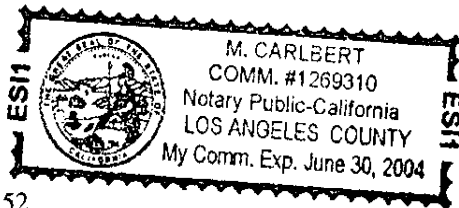
FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK

By: 
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of August, 2000, by **ELSA MCKINNON** of **FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK** on behalf of said CORPORATION.

M. CARLBERT Notary Public
My commission expires: 06/30/2004

Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



FLGFN XX ND724

MIN 100010100001367899

MERS PHONE 1-888-679-MERS

Handwritten initials/signature

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EXHIBIT 'A'

FS960046597

LOT 6 IN BLOCK 4 IN MARQUETTE PARK TERRANCE, BEING A SUB
OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION
26 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDAN, IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office