



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

**UNOFFICIAL COPY**

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2665/0016 21 001 Page 1 of 2  
2001-06-05 09:32:50  
Cook County Recorder 23.50



0010480271

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

**IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by RICHARD A. RICE, COMMISSIONER OF WATER, having received payment, hereby releases it's Claim for Lien in the Amount of \$3,327.63 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 97-148178 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **8211 South Ashland Avenue, Chicago, Illinois**

CITY OF CHICAGO  
A Municipal Corporation

Richard A. Rice  
Commissioner  
Department of Water

By: Myron N. Schreiber/EH  
MYRON N. SCHREIBER  
Assistant Commissioner  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
May 29, 2001

Anna M. Marin

NOTARY PUBLIC

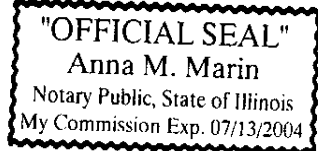


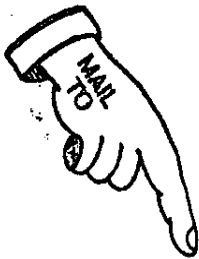
EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN  
ACCOUNT NUMBER 2 3807 00 0960 3

LEGAL:

LOT 38 (EXCEPT THAT PART OF SAID LOT WEST OF A LINE 50 FEET EAST OF THE WEST LINE OF SECTION TAKEN FOR WIDENING ASHLAND AVENUE) IN BLOCK 30 IN THE FOURTH ADDITION TO AUBURN HIGHLAND'S BEING HART'S SUBDIVISION OF BLOCKS 13, 14, 15 AND 16 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 20 32 005 50

Prepared by:  
City of Chicago, Department of Water, Room 510, 333 S. State Street, Chicago, IL 60604  
DELIVER TO RECORDER'S BOX #385



MIDWEST  
120 N. LASALLE  
# 2820  
Chicago IL 60602

Property of Cook County Clerk's Office

97148178