RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION OFFICIAL COMPARSO360

2001-06-05 09:11:44

Cook County Recorder

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**FOR** THE PRO-**TECTION OF** THE OWNER, THIS RE-LEASE SHALL WITH RECORDER

DEEDS OR THE	REGISTRAR	OF TITLES	S IN WE	IOSE OF
FICE THE MORI	GAGE OR D	EED OF TR	UST WA	S FILED

112-11-11

KIT 4274 143
KNOW ALL MEN BY THESE PRESENTS, That the Park National Bank and Trust of
Chicago, a National Banking Association
* A ROSE PARTIES of the State of, for and in consideration of the payment of the indebtedness
secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and OUIT CLAIM un o 1346-48 N. Cleveland L.P., a Limited
(NAME AND ADDRESS)
Partnership
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
in, through or by a certain Mortgage & Assign, bearing date he 31st day of January, 2000,
and recorded in the Recorder's Office of Cook County, in the State of IL
in book of records, on page, as document No. 00120994 & 00120995
to the premise therein described, situated in the County of Cook, State of IL, as
follows, to wit:
Unit 1346-2 together with its undivided percentage interest in the common elements
in the 1346-48 N. Cleveland Condominium as delineated and defined in the Declaration
recorded as document no. 0010358020, in the East $1/2$ of the Northwest $1/4$ of Section
4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook
County, Illinois.
THIS IS A PARTIAL RELEASE. The validity and enforceability of the Mortgage shall remain
in full force and effect as to the real estate encumbered thereby not spe:ilically
released by this partial release of mortgage.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-04-122-062-0000
Address(es) of premises:1346 North Cleveland, UNIT 2
Witness and and seal, this day of May. 2001, 19
Sand Att. 1
(SEAL)
Wohall H. Friedman, Senior Vice Presider
( VII AMI ALL

J. Igaravidez for

This instrument was prepared by Park National Bank and Trust of

Executive Secretary (SEAL)
W. Milwaukee Av. Chgo (ADDRESS)

	UNC	FFIC	CIAL	COP	<b>/</b> 148036∯
By Corporation	CL	ADDRESS OF PROPERTY:			MAIL TO:
	1005 (May, 2001) NOTARY S-2-2-2	veb day	2 sidt (1552 –	SEAL"  84e of Illinois	GIVEN Under my hat "OFFICIAL DOROTHY AN Motary Public, St. My Commission Exp
reto, pursuant	ion to be affixed ther tion, as their free a	l of said corporat	corporate sea	Board of <u>Pirecto</u>	and severally acknowiedg and delivered the said instr to authority given by the act, and as the free and v
, personally	11 Igaravidez	ssociation Ji	Banking A oration, and <sub>-</sub> ary of said co	a National a corpo e, 2 corpo Exec	personally known to me the manner of Chica
	.H blanoA			Dorothy Ann Gon the State aforesaid,	I, and for said County, in
		.S:	<b></b>	Соок	Connty of