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Cook County Recorder 23.50



RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

4272264

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company F/K/A Southwest Financial Bank and Trust Company

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Jant, Inc., A Corporation of Illinois, 10956 South Trumbull, Chicago, IL. 60636

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 12th day of June 1992/July 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 92469494/97529773/92469495 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOTS 2,4,6,8 AND 10 (EXCEPT THE SOUTH 14 FEET OF SAID LOT 10) TOGETHER WITH VACATED 14 FOOT ALLEY LYING EAST OF AND ADJOINING SAID PROPERTY IN THE SUBDIVISION OF BLOCK 3 IN BOND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 100 ACRES AND ALSO EXCEPT 1 ACRE IN THE NORTHWEST CORNER OF THE EAST 1/4 OF SAID QUARTER SECTION DEED TO THE SCHOOL COMMISSIONERS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

MAIL TO:

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ADDRESS OF PROPERTY:

TO

RELEASE DEED

Permanent Real Estate Index Number(s): 24-23-205-001-0000

Address (es) of premises 3252 w. 111<sup>TH</sup> Street, Chicago, IL. 60655

Witness under hand \_\_\_\_\_ and seal \_\_\_\_\_, this 18<sup>th</sup> day of April 2001

Mary Lou Craig VP (SEAL)  
Christa Eastman (SEAL)

This instrument was prepared by:

Suburban Bank and Trust Company  
(NAME)

372 N. Wood Dale Rd., Wood Dale, Illinois 60191  
(ADDRESS)

STATE OF: ILLINOIS }  
COUNTY OF: DU PAGE } ss.

I, Virginai M. Arno a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Mary Lou Craig, Vice President and Christa Eastman, Loan Support Manager

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in pers  
acknowledged that they as such they have signed, sealed and delivered the said instrument as their free and voluntary act, for the purp  
therein set forth.

Given under my hand and seal this 18<sup>th</sup> day of April 2001

Virginai M. Arno  
Notary Public

Commission Expires: April 22, 2002

