

RECORDING REQUESTED BY
AND MAIL TO:

0010480696

2666/0126 51 001 Page 1 of 2

2001-06-05 12:12:33



23.50

0010480696

PREPARED BY/RECORD AND RETURN TO:TINA BRANTLEY
EquiCredit Corp./Sec. Mkt./Doc. Control
P. O. Box 44136
Jacksonville, FL 32231-9957

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: **EquiCredit Corporation of America**

all beneficial interest under that certain Mortgage dated **11/22/1999**
executed by **Ernest M. Manns, Married to Elizabeth Manns**

8790270394

To **FIRST FRANKLIN FINANCIAL CORPORATION, A DELAWARE CORPORATION**, and recorded
12-8-99, as Document No. **09143507**, in book **9487**, Page **0200**
of Official Records in the office of the County Recorder of **Cook County, Illinois**,
describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Assessors Parcel Number: **20-24-412-030-1011**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

FIRST FRANKLIN FINANCIAL CORPORATION

STATE OF California }

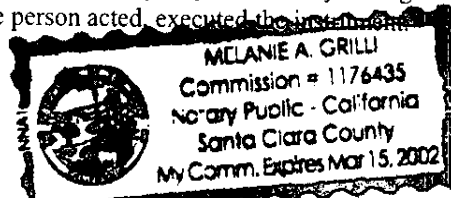
By: Peggy Mendiola

County of Santa Clara }

Peggy Mendiola
Collateral Specialist

On **12/6/99**, before me, the undersigned, a Notary Public in and for said State, personally appeared
Peggy Mendiola, personally known to me to be the person whose name is subscribed to the within instrument
and acknowledged to me that, she executed the same in her authorized capacity, and that by her signature on the
instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Signature

Melanie A. Grilli
MELANIE A GRILLI

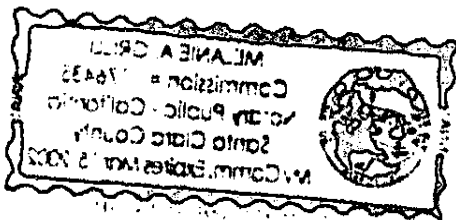
(this area for official notarial seal)

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12/23
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12-031
\$23.50

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Property of Cook County Clerk's Office



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Legal Description:

UNIT NUMBER 6804-2 IN EAST LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 29 AND 30 IN BLOCK 5 IN LAKE SHORE AND JACKSON PARK SUBDIVISION BEING THE EAST 1/2 OF THE WEST 2/3 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25376308, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Office of Cook County Clerk's Office

0010480696

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