UNOFFICIAL COPY 480713

2666/0143 51 001 Page 1 of 2 2001-06-05 12:18:14

Prob Primbis Persons

23.58

WHEN RECORDED MAIL TO:

Bank of Yorba Linda, a division of BYL Bank Group

18302 IRVINE BLVD., SUITE 100

TUSTIN, CALIFORNIA 92780

PREPARED BY/RECORD & RETURN TO:
TINA BRANTLEY
EQUICREDIT CORP./SEC. MKT./DOC. CONTROL!
P. O. BOX 44136
JACKSONVILLE, FLORIDA 32231-9957

0010480713

[Space Above This Line For Recording Data]

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") hereby grants, sells, assigns, transfers and conveys unto:

' EquiCredit Corporation of America

a certain Mortgage dated JANUARY 26, 2001 , made and executed by OMAR DELEON AND TERESA DELEON HUSBAND AND WIFE AND AURA SOTO, AN UNMARRIED MAN, AS JOINT TENANTS to and in favor of Bank of Yorba Linda, a division of BYL Bank Group, A CORPORATION upon the following described property situated in COOK County, State of ILLINOIS

LOT 4 IN BLOCK 3 IN WATRISS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 115 FEET THEREOF) IN COOK

Parcel Acet. # 16-01-413-017
PPC- 2-15-01
INST#0010126666
PIC-9221
Pg-0085

1014709

HP422840.BYL-02/00

Page 1 of 2

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PREPARED DY ALCORD FACTIFIC TO TICK BURITLEY CONCRENT CORMISCO IN CHOUGH COMMENT P. O. BUX 44135 JACKSONVILLE, FLORIDA 32231-3457

Property of Cook County Clerk's Office

UNOFFICIAL COPY0480713 Page 2 of 2

	such Martana I
	such Mortgage having been given to secure payment of ONE HUNDRED FIFTY-TWO
	/# 150 000 00
	which Mortgage is recorded in Book, Volume, or Liber No. (3 152,000.00), at Page
J	on of Official Records of COOK
J	country, State of TLLINOIS together with the material
١	described and the money due and to become due thereon with interest, all rights are
- 1	under such Mortgage.
ĺ	
ĺ	TO HAVE AND TO HOLD the same unto Assigned its and
- [TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
	The state of the above-described Mongage.
1	Date: 02-21-01 Bank of Yorba Linda, a
1	arvisign of Bill Bank Group
ĺ	A CORPORATION
i	tic all
1	VICTOR Muni
1	Witness
1	Key Muraki , Asst. Vice President
	Gitter ()
1	Vitness
Ĺ	
l	In delle
l	Cathi Rainier, Asst. Vice
L	Cathi Rainier, Asst. Vice President
l	
5	TATE OF <u>California</u> OUNTY OF <u>Orange</u>
`	ME of <u>earliornia</u>
la	OUNTY OF Orange
•	octiff of orange
6	n 02-21-01
a	n 02-21-01 , before me, Sheryll Denny
-	notary public, personally appeared <u>Ken Muraki AND Catri Rainier</u> ,
-	
D	Ingrapully by a confidence of the confidence of
_	personally known to me -OR- proved to me on the basis of satisfactory evidence to be the
	person(s) whose name(s) is/are subscriber to the within l
	instrument and acknowledged to me that he/suc/they executed
_	the same in his/her/their authorized capacity(ies) and that by
	SHERYLL DENNY Commission #1171468 The same in instruction authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), on the continuum of
12	Notary Public - Californic sentity upon behalf of which the person(s) acted, executed the
	Orange County instrument.
لأث	My Comm. Expires Jan 29, 2002
, T	WITNESS/my hand and official seal.
	A A A A A A A A A A A A A A A A A A A
	\searrow ho $VV()$
	Signature of Notary
	My Commission Expires: JANUARY 29, 2002

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