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2001-06-05 12:23:44
Cook County Recorder 27.50

WHEN RECORDED MAIL TO:

PREPARED BY/RECORD AND RETURN TO:TINA BRANTLEY
EquiCredit Corp./Sec. Mkt./Doc. Control
P. O. Box 44136
Jacksonville, FL 32231-9957



This form was prepared by: Aames Funding Corporation, address: 350 South Grand Avenue, 40th Floor, Los Angeles, CA 90071, tel. no.: 213-210-5000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 40th Floor, Los Angeles, CA 90071 does hereby grant, sell, assign, transfer and convey, unto the Aames Capital Corporation, DBA Aames Home Loan a corporation organized and existing under the laws of the state of California (herein "Assignee"), whose address is 350 South Grand Avenue, 40th Floor, Los Angeles, CA 90071 a certain Mortgage dated September 30, 1999, made and executed by CATHERINE D. DESMOND, AN UNMARRIED WOMAN and PATRICIA A. DESMOND, AN UNMARRIED WOMAN, AS JOINT TENANTS

to and in favor of Aames Funding Corporation, DBA Aames Home Loan upon the following described property situated in Cook County, State of Illinois.

As per Exhibit "A" attached hereto and made a part hereof

Parcel ID #: 13-17-219-013-0000
Property Address: 4531 N. Marmora Ave., Chicago, IL 60630
such Mortgage having been given to secure payment of One Hundred Thousand Dollars & No/Cents (\$ 100,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 8155, at page 0034 (or as No. 99940466) of the 10-5-99 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) UM31 9608.02 Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

DOC #:301381 APPL #: 0007695454

8790190725



12-031
\$27.50

Handwritten initials and signature

PLEASE RECORD FIRST

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 8, 1999

sh

Witness

Aames Funding Corporation, DBA Aames Home Loan

(Assignor)

Witness

By:

Francis Demano
Francis Demano (Signature)
CORPORATE ENDORSER

Witness

By:

Ollie Lupisan
Ollie Lupisan
CORPORATE ENDORSER

Seal:

Property of Cook County Clerk's Office

VMP -995(IL) (9608) UM31 9608.02

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DOC #: 301382 APPL #: 0007695454

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Loan Number: 0007695454

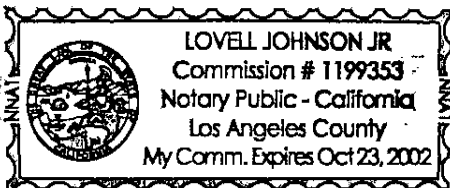
PF:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On October 8, 1999, before me, Lovell Johnson Jr.
a Notary Public, in and for

said County and State, personally appeared
Francis Demano and Ollie Lupisan
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal



Lovell Johnson Jr.

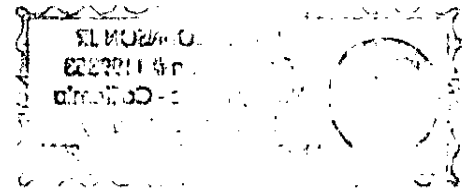
Notary Public in and for said County and State.

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EXHIBIT "A"

LOT 14 IN BLOCK 2 IN WALTER G. MCINTOSH'S WILSON AVENUE ADDITION TO CHICAGO, SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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