

Prepared by and after recording mail to:

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Illinois  
County of Cook

Loan #: 0612308112  
Index: 297828  
JobNumber: 405\_2049

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

<b>Original Mortgagor:</b>	MILA FRIEDMAN AND MICHAEL FRIEDMAN
<b>Original Mortgagee:</b>	ABN AMRO MORTGAGE GROUP, INC.
<b>Original Loan Amount:</b>	\$168,150.00
<b>Property Address:</b>	740 RIVER WALK DR, WHEELING, IL 60090
<b>Date of DOT:</b>	11/6/00
<b>Date Recorded:</b>	11/20/00
<b>Doc. / Inst. No:</b>	00912188
<b>Book:</b>	7449
<b>Page:</b>	0099
<b>PIN:</b>	03-12-300-023, 03-12-300-043, 03-12-300-046, 03-12-300-047, 03-12-300-189
<b>Legal:</b>	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 10th day of April 2001 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Carlton B. Johnson  
First Vice President



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23  
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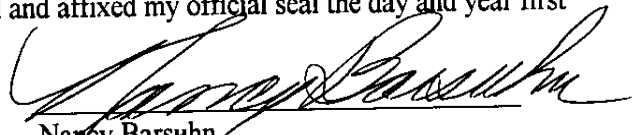
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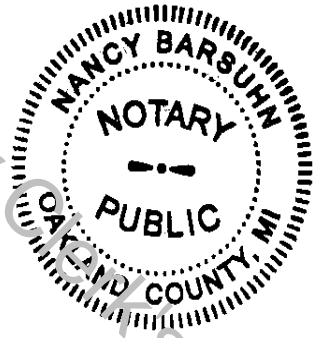
Property of Cook County Clerk's Office

STATE OF Michigan  
COUNTY OF Oakland

On this the 10th day of April 2001 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the First Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
Nancy Barsuhn  
Notary Public, Oakland County  
My Commission Expires 4/13/2003



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Legal Description Attachment

Unit 0065 in River Mill Crossing Condominium as delineated on a survey of certain lots in River Mill Crossings, being a Subdivision in the Southwest Quarter of Section 12, Township 42 North, Range 11, East of the Third Principal Meridian, which Survey is attached as Exhibit "C" to the Declaration of Condominium as recorded June 16, 2000 as document 00446676, as may be amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

THE GRANTOR HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

Subject to the following:

2000 taxes and subsequent years; also subject to restrictions, conditions, easements, and building lines of record, if any; and also subject to the Illinois Condominium Property Act.

Commonly known as: 740 River Walk Drive, Wheeling, Illinois 60090

PIN Number(s): (also covers other property)

03-12-300-023

03-12-300-043

03-12-300-046

03-12-300-047

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