



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
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Illinois  
County of Cook

Loan #: 0612187343  
Index: 301470  
JobNumber: 405\_2049

**RELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, date and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARVIN KLEIN AND ESTHER KLEIN  
Original Mortgagee: REVERE MORTGAGE, LTD.  
Original Loan Amount: \$252,000.00  
Property Address: 1711 KOEHLING RD, NORTHBROOK, IL 60062  
Date of DOT: 10/31/00  
Date Recorded: 11/8/00  
Doc. / Inst. No: 00881011  
Book: 7244  
Page: 0205  
PIN: TAX NUMBER: 04-03-302-044-0000  
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 10th day of April 2001 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Carlton B. Johnson  
First Vice President



Handwritten initials: SV, 5/23, E, mmf

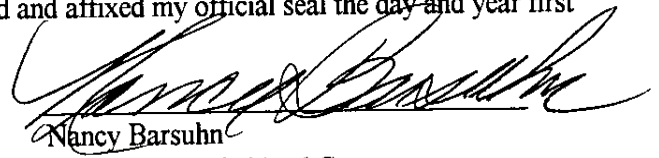
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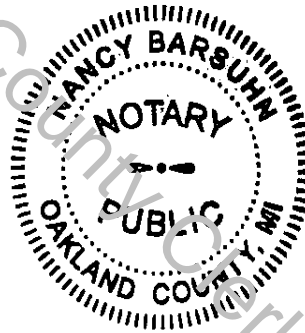
STATE OF Michigan  
COUNTY OF Oakland

On this the 10th day of April 2001 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the First Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Nancy Barsuhn  
Notary Public, Oakland County  
My Commission Expires 4/13/2003



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STREET ADDRESS: 1711 KOEHLING ROAD  
CITY: NORTHBROOK COUNTY: COOK  
TAX NUMBER: 04-03-302-044-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 47 IN PICARDY EAST, A PLANNED UNIT DEVELOPMENT OF PART OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1988 AS DOCUMENT 88193904, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED FEBRUARY 1, 1989 AS DOCUMENT 89062273 AND CREATED BY THE DEED FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 4, 1987 KNOWN AS TRUST NUMBER 112108 TO BEN GERSTMAN AND SANDRA GERSTMAN RECORDED OCTOBER 26, 1990 AS DOCUMENT 90524170 FOR INGRESS AND EGRESS.

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