

UNOFFICIAL COPY 0010480943

2670/0138 93 001 Page 1 of 3  
2001-06-05 14:12:17  
Cook County Recorder 25.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY  
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 3279675

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: RICHARD P. PROKUP  
GIA PROKUP

P.I.N. 16-06-210-013-0000

Property 1141 NORTH COLUMBIAN AVENUE  
Address.....: OAK PARK, IL 60302

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/28/2000 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 00325392, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

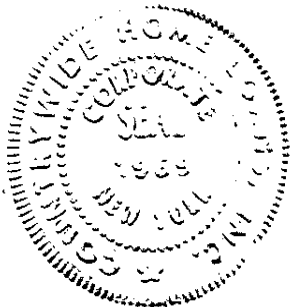
AS DESCRIBED IN SAID EXHIBIT A.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 16 day of May, 2001.

Countrywide Home Loans, Inc. (fka Countrywide  
Funding Corporation) D.B.A America's Wholesale  
Lender

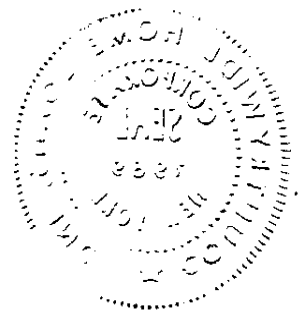
Linnet Inglehart  
Assistant Secretary



SY  
P3  
FMM

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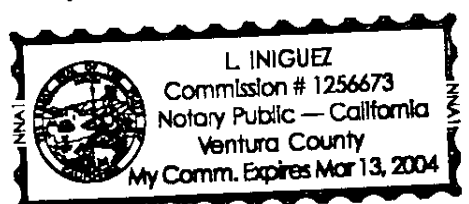
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STATE OF CALIFORNIA )  
 )  
COUNTY OF VENTURA )

I, L. Iniguez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Linnet Inglehart, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of May, 2001.



*[Signature]*  
L. Iniguez Notary public

Commission expires 03/13/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: RICHARD P. PROKUP  
1141 COLUMBIAN AVE  
OAK PARK IL 60302

Countrywide Home Loans, Inc  
Prepared By: Kelli Ayala  
CTC Real Estate Services  
1800 Tapo Canyon Road, MSN SV2-88  
Simi Valley, CA 93063

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Prepared by: C. COLE

**AMERICA'S WHOLESALE LENDER**

DATE: 04/28/2000  
BORROWER: RICHARD P. PROKUP  
CASE #:  
LOAN #: 3279675  
PROPERTY ADDRESS: 1141 NORTH COLUMBIAN AVENUE  
OAK PARK, IL. 60302-

BRANCH #983  
3501 E. ALGONQUIN ROAD, #120  
ROLLING MEADOWS, IL 60008-  
(847)788-7660  
Br Fax No.: (847)788-9098

**LEGAL DESCRIPTION EXHIBIT A**

LOT 4 IN MILLS AND SONS' COLUMBIAN AVENUE SUBDIVISION OF LOTS 1 AND 47 IN THELIN AND THELIN'S OAK PARK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, OF LOT "E" (EXCEPT THE NORTH 304.24 FEET THEREOF) AND LOT "D" (EXCEPT THE SOUTH 81.62 FEET THEREOF) IN MILLS AND SONS NORTH OAK PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 8 FEET OF LOTS 17, 18, 19, 20 AND LOT 21 (EXCEPT THE EAST 53.3 FEET OF THE SOUTH 81.62 FEET THEREOF) IN FIRST FAIR OAKS ADDITION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 16-06-210-013-0000

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